

# WHITEHALL CITY COUNCIL

## AGENDA

Tuesday, April 16, 2024

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**CALL TO ORDER:**

7:00 p.m., Council Chamber at City Hall  
by President Potter

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

Amy Smith  
Amy Harcar  
Gerald Dixon  
Devin Brown  
Lori Elmore  
Larry Morrison  
Jo Anna Heck

**APPROVAL OF MINUTES:**

April 9, 2024, Agenda and Regular Meeting Minutes  
April 9, 2024, Agenda and Committee Meeting Minutes

**SPECIAL PRESENTATION:**

April is National Child Abuse Prevention and Awareness Month.

Mallory Donaldson – Chief Program Officer/Advocacy, Public Policy & Influence –The Center for Healthy Families in partnership with Franklin County Children Services.

**SPECIAL PRESENTATION:**

Mayor Michael T. Bivens – Proclamation for National Child Abuse Prevention and Awareness Month.

**STANDING COMMITTEE REPORTS:**

1. Administration and Financial Management – Chairperson Elmore
2. Community and Elder Advocacy – Chairperson Harcar
3. Community Standards and Enforcement – Chairperson Smith
4. Economic Development – Chairperson Dixon
5. Infrastructure, Maintenance, and Services – Chairperson Brown
6. Public Safety – Chairperson Morrison
7. Parks and Recreation – Chairperson Heck

**OFFICIALS' REPORTS:**

1. Mayor Michael T. Bivens
2. City Attorney Bradley S. Nicodemus
3. City Auditor Steve Quincel
4. Director of Public Service Casey Thomas
5. Director of Public Safety Van Gregg
6. Treasurer Shaquille Alexander
7. President Thomas Potter

**COMMUNICATIONS, PETITIONS AND CLAIMS:**

**POLL PUBLIC:**

**VERIFICATION OF COPIES:**

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

**THIRD READING:**

No Legislation for Third Reading.

**SECOND READING:**

**ORDINANCE NO. 018-2024**

AMENDING SECTION 903.31 TITLED “PARKING PROHIBITED ON FRONT LANDSCAPED AREAS “OF THE STREETS AND PUBLIC SERVICES CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 019-2024**

AMENDING SECTION 1109.04-TITLED “COMMUNITY GARDENS AND URBAN AGRICULTURE“OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 020-2024**

AMENDING CHAPTER 1113 TITLED “LANDSCAPING” CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES BY IMPLEMENTING A LANDSCAPE MAINTENANCE REQUIREMENT AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 022-2024**

AMENDING CHAPTER 1115 TITLED “OUTDOOR LIGHTING” CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 023-2024**

AMENDING CHAPTER 1111-TITLED “PARKING, LOADING AND DRIVE THRU” “OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**FIRST READING:**

**ORDINANCE NO. 028-2024**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF SEVEN THOUSAND THIRTY ONE AND 56/100 DOLLARS (\$7,031.56) FROM UNAPPROPRIATED MONIES IN THE POLICE DEPARTMENT TAX LEVY FUND (280) TO THE PD AUDITS AND FEES EXPENSE ACCOUNT (280.000.59600) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 029-2024**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF THIRTY EIGHT THOUSAND SEVEN HUNDRED TWENTY NINE AND 44/100 DOLLARS (\$38,729.44) FROM UNAPPROPRIATED MONIES IN THE WMPITIE FUND (279) TO THE TIF FEES EXPENSE ACCOUNT (279.000.59600) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 030-2024**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF FOUR THOUSAND NINE HUNDRED NINETY NINE AND 75/100 DOLLARS (\$4,999.75) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE ELECTION EXPENSE ACCOUNT (101.950.59000) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 031-2024**

MAKING UPDATES TO PART 11 – PLANNING AND ZONING CODE, TITLE 1 THROUGH TITLE 15, OF THE WHITEHALL CODIFIED CODE, TO REPLACE ALL INSTANCES OF “CITY ADMINISTRATOR” TO “DIRECTOR OF PUBLIC SERVICE” AS OUTLINED IN EXHIBIT A.

**RESOLUTION NO. 010-2024**

A RESOLUTION DECLARING APRIL 14 - 20, 2024 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK AND DECLARING AN EMERGENCY.

**RESOLUTION NO. 011-2024**

A RESOLUTION AUTHORIZING THE ADOPTION OF THE OFFICIAL FLAG FOR THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**POLL PUBLIC:**

**COMMUNITY DATE BOARD:**

**POLL COUNCIL:** SMITH; HARCAR; DIXON; BROWN; ELMORE; MORRISON; HECK

**ADJOURN:**