

# WHITEHALL CITY COUNCIL

## AGENDA

Tuesday, April 9, 2024

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**CALL TO ORDER:**

7:00 p.m., Council Chamber at City Hall  
by President Potter

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

Jo Anna Heck  
Amy Smith  
Amy Harcar  
Gerald Dixon  
Devin Brown  
Lori Elmore  
Larry Morrison

**APPROVAL OF MINUTES:**

March 20, 2024, Agenda and Regular Meeting Minutes  
March 26, 2024, Agenda and Committee Meeting Minutes

**SPECIAL PRESENTATION:**

Martin Luther King Scholarship Computer/Laptop Presentation

**STANDING COMMITTEE REPORTS:**

1. Administration and Financial Management – Chairperson Elmore
2. Community and Elder Advocacy – Chairperson Harcar
3. Community Standards and Enforcement – Chairperson Smith
4. Economic Development – Chairperson Dixon
5. Infrastructure, Maintenance, and Services – Chairperson Brown
6. Public Safety – Chairperson Morrison
7. Parks and Recreation – Chairperson Heck

**OFFICIALS' REPORTS:**

1. Mayor Michael T. Bivens
2. City Attorney Bradley S. Nicodemus
3. City Auditor Steve Quincel
4. Director of Public Service Casey Thomas
5. Director of Public Safety Van Gregg
6. Treasurer Shaquille Alexander
7. President Thomas Potter

**COMMUNICATIONS, PETITIONS AND CLAIMS:**

**POLL PUBLIC:**

**VERIFICATION OF COPIES:**

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

**THIRD READING:**

No Legislation for Third Reading.

**SECOND READING:**

No Legislation for Second Reading.

**FIRST READING:**

**ORDINANCE NO. 016-2024**

AMENDING SECTION 351.13-TITLED “LIMITATION OF PARKING IN RESIDENTIAL DISTRICTS “OF THE PARKING GENERALLY CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 017-2024**

AMENDING SECTION 351.14-TITLED “PARKING OF TRAILERS AND SEMITRAILERS“OF THE PARKING GENERALLY CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 018-2024**

AMENDING SECTION 903.31 TITLED “PARKING PROHIBITED ON FRONT LANDSCAPED AREAS “OF THE STREETS AND PUBLIC SERVICES CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 019-2024**

AMENDING SECTION 1109.04-TITLED “COMMUNITY GARDENS AND URBAN AGRICULTURE“OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 020-2024**

AMENDING CHAPTER 1113 TITLED “LANDSCAPING” CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES BY IMPLEMENTING A LANDSCAPE MAINTENANCE REQUIREMENT AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 021-2024**

AMENDING PART SEVEN OF THE BUSINESS REGULATION CODE BY ADDING CHAPTER 767 “TITLED “OUTDOOR DISPLAY, STORAGE AND SALES OF MERCHANDISE” TO THE CITY OF WHITEHALL, CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 022-2024**

AMENDING CHAPTER 1115 TITLED “OUTDOOR LIGHTING” CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 023-2024**

AMENDING CHAPTER 1111-TITLED “PARKING, LOADING AND DRIVE THRU” OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 024-2024**

MAKING A FUND TRANSFER IN THE AMOUNT OF SIXTY-SEVEN THOUSAND ONE HUNDRED TWENTY-TWO AND 27/100 DOLLARS (\$67,122.27) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE DEBT SERVICE FUND (401) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 025-2024**

APPROVING AND MAKING A SUPPLEMENTAL APPROPRIATION OF FOUR THOUSAND AND NO/100 DOLLARS (\$4,000.00) FROM UNAPPROPRIATED MONIES IN THE FIRE DEPARTMENT GRANTS FUND (221) TO THE FIRE DEPARTMENT GRANTS RETENTION INCENTIVE ACCOUNT (221.000.50040) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 026-2024**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF SIXTY ONE THOUSAND TWO HUNDRED TWENTY EIGHT AND 60/100 DOLLARS (\$61,228.60) FROM UNAPPROPRIATED MONIES IN THE ENERGY PROJECT FUND (810) TO THE ENERGY PROJECT FUND EXPENSE ACCOUNT (810.000.50000) AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 027-2024**

RECLASSIFYING A FUND ADVANCE AS A FUND TRANSFER AND DECLARING AN EMERGENCY.

**RESOLUTION NO. 009-2024**

A RESOLUTION AUTHORIZING THE CITY OF WHITEHALL TO JOIN THE CITY OF COLUMBUS IN A LAWSUIT AGAINST THE STATE OF OHIO TO UPHOLD THE HOME RULE AUTHORITY OF THE CITY TO PURSUE AND ENFORCE TOBACCO REGULATIONS AND DECLARING AN EMERGENCY.

**POLL PUBLIC:**

**COMMUNITY DATE BOARD:**

**POLL COUNCIL:** HECK; SMITH; HARCAR; DIXON; BROWN; ELMORE; MORRISON

**ADJOURN:**