

# WHITEHALL CITY COUNCIL

## AGENDA

Wednesday, March 20, 2024

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### **CALL TO ORDER:**

7:00 p.m., Council Chamber at City Hall  
by President Potter

### **MOMENT OF SILENCE:**

### **PLEDGE OF ALLEGIANCE:**

### **ROLL CALL:**

Larry Morrison  
Jo Anna Heck  
Amy Smith  
Amy Harcar  
Gerald Dixon  
Devin Brown  
Lori Elmore

### **APPROVAL OF MINUTES:**

March 5, 2024, Agenda and Regular Meeting Minutes  
March 12, 2024, Agenda and Committee Meeting Minutes

### **SPECIAL PRESENTATION:**

Monnette Wike, Communications Manager – YouTube Presentation

### **STANDING COMMITTEE REPORTS:**

1. Administration and Financial Management – Chairperson Elmore
2. Community and Elder Advocacy – Chairperson Harcar
3. Community Standards and Enforcement – Chairperson Smith
4. Economic Development – Chairperson Dixon
5. Infrastructure, Maintenance, and Services – Chairperson Brown
6. Public Safety – Chairperson Morrison
7. Parks and Recreation – Chairperson Heck

### **OFFICIALS' REPORTS:**

1. Mayor Michael T. Bivens
2. City Attorney Bradley S. Nicodemus
3. City Auditor Steve Quincel
4. Director of Public Service Casey Thomas
5. Director of Public Safety Van Gregg
6. Treasurer Shaquille Alexander
7. President Thomas Potter

**COMMUNICATIONS, PETITIONS AND CLAIMS:**

**POLL PUBLIC:**

**VERIFICATION OF COPIES:**

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

**THIRD READING:**

No Legislation for Third Reading.

**SECOND READING:**

No Legislation for Second Reading.

**FIRST READING:**

**RESOLUTION NO. 008-2024**

AUTHORIZING THE MAYOR TO ACCEPT AN OHIO DEPARTMENT OF COMMERCE DIVISION OF STATE FIRE MARSHAL (SFM) EQUIPMENT GRANT AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 015-2024**

APPROPRIATING TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) FROM PREVIOUSLY UNAPPROPRIATED MONIES IN THE FIRE DEPARTMENT GRANT FUND (221) TO THE FIRE DEPARTMENT GRANT FUND SFM EQUIPMENT GRANT EXPENSE ACCOUNT 221.000.50060 AND DECLARING AN EMERGENCY.

**POLL PUBLIC:**

**COMMUNITY DATE BOARD:**

**POLL COUNCIL:** MORRISON; HECK; SMITH; HARCAR; DIXON; BROWN; ELMORE

**ADJOURN:**