

**ORDINANCE NO. 001-2024**

AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1104.01 OF THE 2023 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, ALLOWING A SPECIAL PERMIT UNDER SECTION 1104.03(H) TO PERMIT BUY & BUY AUTO SALE, LLC COMPANY TO OPERATE A VEHICLE AND LARGE EQUIPMENT REPAIR BUSINESS IN THE MAIN STREET DISTRICT.

---

WHEREAS, Council has received an application from Buy & Buy Auto Sale, LLC for a Special Permit to operate a vehicle and large equipment repair business in the Main Street Corridor District; and

WHEREAS, Said request for a Special Permit was referred to the Planning Commission (Case No. 876), which reported UNFAVORABLE on said request; and

WHEREAS, Council has held a Public Hearing after due notice according to law; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

SECTION 1: That the Zoning Map attached to Chapter 1104.01 of the 2023 Codified Ordinances for the City of Whitehall, Ohio and as subsequently amended, be and the same is hereby amended by allowing a special permit under 1104.03(H) for the following described premises, to wit:

(SEE PRELIMINARY SITE PLAN ATTACHED OF THE PROPERTY)

SECTION 2: That said Special Permit is granted on the following conditions pursuant to Section 1125.04(H)(1) and Section 1125.04(H)(2) of Codified Ordinances.

1. A special use permit shall automatically expire if the permitted use has not been established or utilized within one year of the date on which the special use permit was issued unless the City Council grants an extension.
2. A special use permit shall automatically expire if for any reason the permitted use ceases operation for more than 12 consecutive months.

SECTION 3: That the Director of Public Service is hereby authorized and directed to proceed with the prescribed Ordinance directing the City Engineer to change the Official Zoning Map of the City of Whitehall.

SECTION 4: That this ordinance shall take effect and be in force from the earliest period allowed by law.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

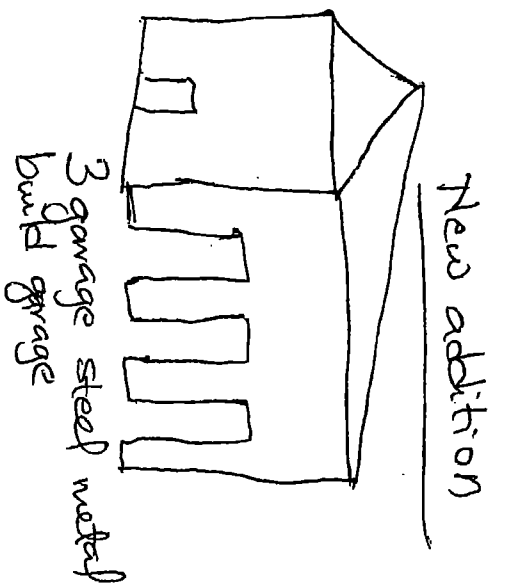
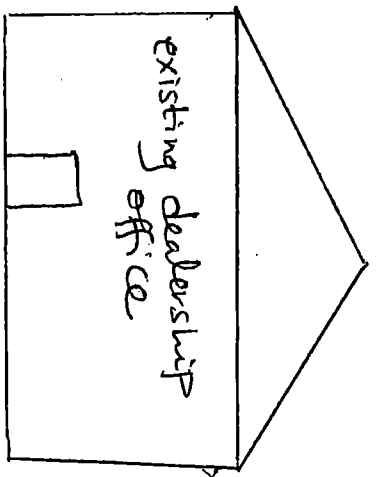
APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Applicant

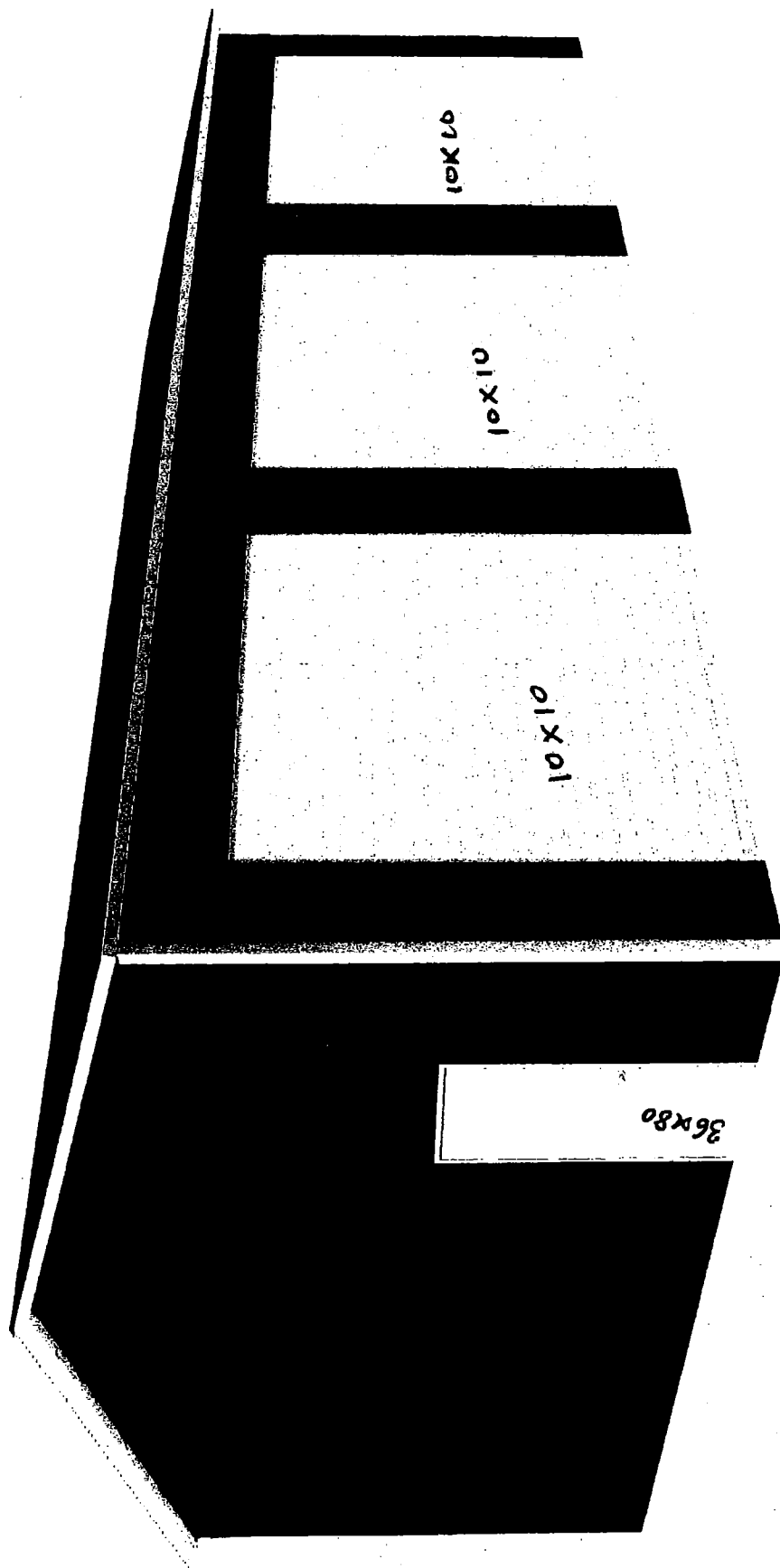
Approved as to form by: Bradley S. Nicodemus, Assistant City Attorney BSN 12/28/2023

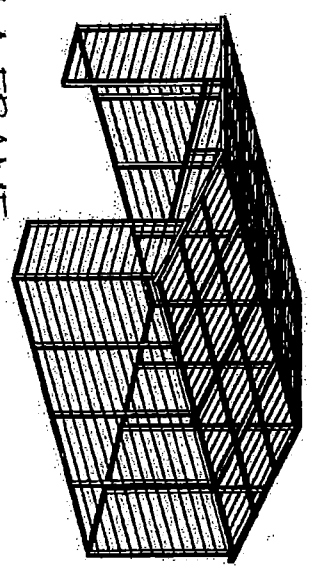
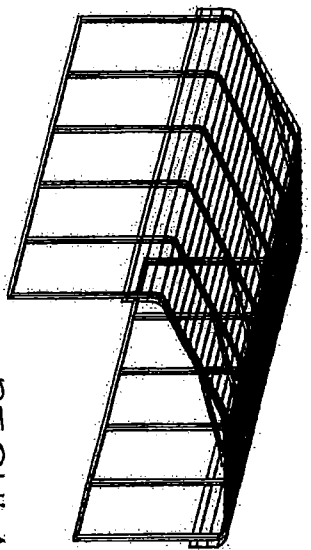
Parking



Dealer lot

4333 E Main St





# REGULAR / A-FRAME 26'-0" WIDE CARPORT STYLE BUILDINGS

## DESIGN NOTES

1. ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH IBC 2015, OSHA, AISI C360, AISI 100, ASCE 7-10, AWS D13 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.
2. ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
3. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
4. ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #1/2-1/4 X 3/4" SPS (ESR-2196 OR EQ) WITHOUT WASHERS.
5. STEEL SHEATHING SHALL BE 29GA CORRUGATED GALV. OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ. CONNECTIONS SHALL BE #1/2-1/4 X 3/4" SPS (ESR-2196 OR EQ) WITH NEOPRENE WASHERS.
6. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KSI, RU = 65 KSI).
7. STRUCTURAL TUBE 2 1/2" X 2 1/2" - 14GA IS EQUIVALENT TO 15.2 1/2" X 2 1/2" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE OTHER.
8. GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT CONSIDERED OR ACCOUNTED FOR ON THE DESIGN CRITERIA.
9. ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO INTERPOLATION IS ALLOWED.

## DESIGN CRITERIA

1. PREVAILING CODE: 2017 IBC (IBC 2015)
2. USE GROUP: U (CARPORTS, BARN)
3. RISK CATEGORY: I

## DRAWING INDEX

|                             |   |                                       |          |
|-----------------------------|---|---------------------------------------|----------|
| 1. DEAD LOAD (D)            | D = 4 PSF                                       | COVER SHEET                           | 1        |
| 2. ROOF LIVE/SNOW LOAD (Lr) | Lr = 20 - 61 PSF (AS PER SNOW LOAD SEE TABLE 4) | SCHEDULES & MEMBER SECTIONS           | 2        |
| 3. SNOW LOAD (S)            | Sg = 20 - 90 PSF IMPORTANCE FACTOR Is = 0.9     | FRAME SECTIONS & DETAILS              | 3        |
| 4. THERMAL FACTOR           | Ct = 12   | SPACING SCHEDULES - & ENCLOSURE NOTES | 4        |
| 5. ROOF SLOPE FACTOR        | Cs = 1.0  | PURLIN & GIRT SCHEDULES               | 5        |
| 6. WIND LOAD (W)            | Wut = 105 - 180 MPH                             | SHEATHING OPTIONS                     | 6        |
| 7. BASIC WIND SPEED         | C   | SIDE WALL FRAMING                     |          |
| 8. EXPOSURE                 | C   | END WALL FRAMING                      |          |
| 9. SEISMIC LOAD (E)         | D   | & OPENINGS                            | 7-A, 7-B |
| 10. DESIGN CATEGORY         | D   | CORNER BRACING DETAILS                | 8-A, 8-B |
| 11. IMPORTANCE FACTOR       | Ie = 1.00                                       | OPTIONAL LEAN-TO ADDITION             | 9        |
| 12. LOAD COMBINATIONS:      |   | FOUNDATION OPTIONS                    | 10       |

## CUSTOMER INFORMATION

OWNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

## DESIGN LOADS

GROUND SNOW: \_\_\_\_\_  
ROOF LIVE LOAD: \_\_\_\_\_  
BASIC WIND SPEED: \_\_\_\_\_

## BUILDING INFORMATION

WIDTH: \_\_\_\_\_  
LENGTH: \_\_\_\_\_  
HEIGHT: \_\_\_\_\_  
FRAME TYPE: ☐ A-FRAME ☐ REGULAR  
☐ FULL ☐ PARTIAL  
☐ OPEN

## CERTIFICATION VALIDITY NOTICE

DATE OF PLANS: 01-26-2024  
EXPIRATION: \_\_\_\_\_  
CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
606 Henderson Pkwy., Tallahassee, FL 32303  
TEL: 904.292.1885 • FAX: 904.292.0055  
www.aandengineering.com

## DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 035-23-0120  
SHEET TITLE: COVER SHEET

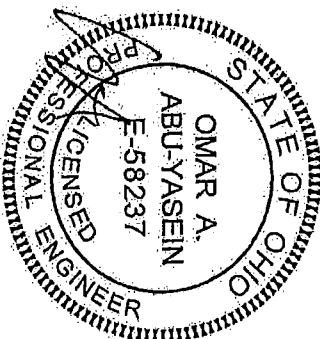
## COVER SHEET

SHEET NO.: 1 / 11  
DRAWN BY: AW DATE: 1/24/22  
CHECKED BY: OVA DATE: 1/24/22

## LEGAL INFORMATION

- ANY REPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE FULL EXTENT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SEAL:



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023

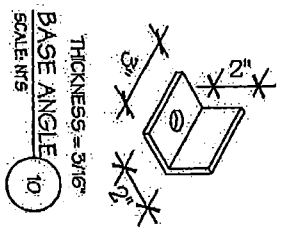
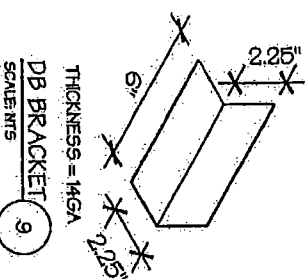
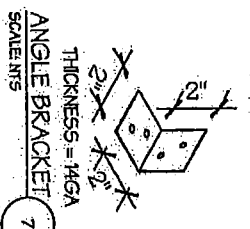
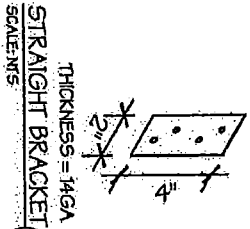
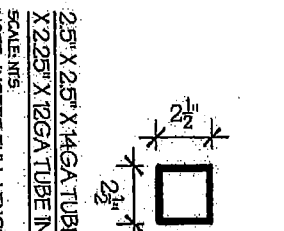
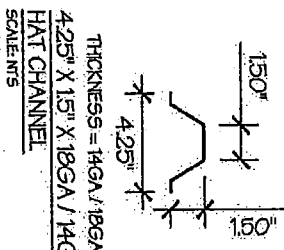
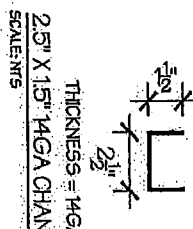
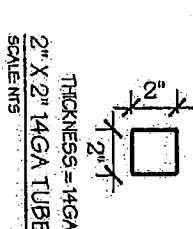
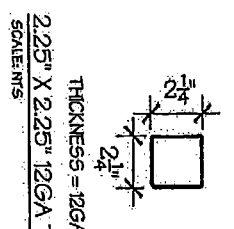
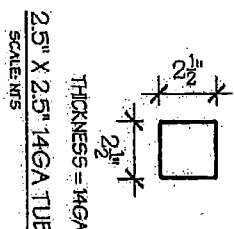
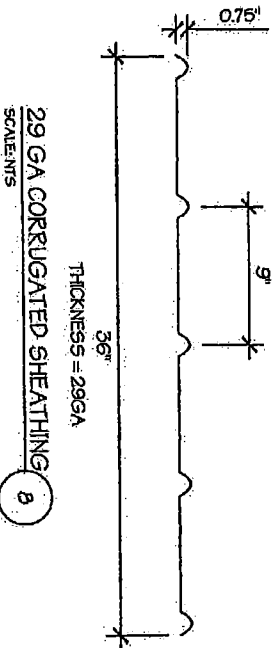
TABLE 2.1: MEMBER PROPERTIES

| NO. | LABEL                         | PROPERTY   | DETAIL NO. |
|-----|-------------------------------|--|------------|
| 1   | COLUMN POST                   | 2.5" X 2.5" X 14GA TUBE W/ 2.25" X 2.25" X 12GA TUBE INSERT          | 11         |
| 2   | ROOF BEAM                     | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 3   | BASE RAIL                     | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 4   | PEAK BRACE                    | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 5   | KNEE BRACES                   | 2.5" X 1.5" 14GA CHANNEL   | 4          |
| 6   | CONNECTOR SLEEVE              | 2.25" X 2.25" X 12GA TUBE  | 2          |
| 7   | PAGE ANGLE                    | 2" X 2" X 3" LG. 3/16" ANGLE   | 10         |
| 8   | PURLIN                        | 4.25" X 1.5" X 18GA / 14GA HAT CHANNEL                               | 5          |
| 9   | GIRT                          | 4.25" X 1.5" X 18GA / 14GA HAT CHANNEL                               | 5          |
| 10  | SHEATHING                     | 29 GA CORRUGATED SHEET   | 8          |
| 11  | END WALL POST                 | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 12  | DOOR POST                     | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 13  | SINGLE HEADER                 | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 14  | DOUBLE HEADER                 | DBL 2.5" X 2.5" X 14GA TUBE  | 1          |
| 15  | SERVICE DOOR / WINDOW FRAMING | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 16  | ANGLE BRACKET                 | 2" X 2" X 2" LG. 14GA ANGLE  | 7          |
| 17  | STRAIGHT BRACKET              | 2" X 2" X 4" LG. 14GA PLATE  | 6          |
| 18  | PB SUPPORT                    | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 19  | DIAGONAL BRACE                | 2" X 2" X 14 GA TUBE   | 3          |
| 20  | GABLE BRACE                   | 2" X 2" X 14 GA TUBE   | 3          |
| 21  | DB BRACKET                    | 2.25" X 2.25" X 6" X 14GA ANGLE                                      | 9          |
| 22  | TRUSS SPACER                  | 2.5" X 2.5" X 14GA TUBE  | 1          |
| 23  | ALL FASTENERS                 | #12 X 1" SELF-DRILL SCREWS (ESR-2196 OR EQ) W/ NEOPRENE/STEEL WASHER |            |

TABLE 2.2: SHEATHING FASTENER SCHEDULE

| LOCATION | CORNER PANELS | SIDE LAPS | EDGE LAPS | ELSEWHERE |
|----------|---------------|-----------|-----------|-----------|
| SPACING  | 9" C/C        | MIN 1     | 4" C/C    | 9" C/C    |

FASTENER TYPE: #12X1" SELF-DRILL SCREWS (ESR-2196 OR EQ) W/ NEOPRENE/STEEL WASHER  
SEE TYP. SHEATHING FASTENER SCHEDULE DIAGRAM ON PAGE 6.



MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
6065 Renaissance Blvd., Toledo, OH 43623  
Tel: 419-592-1084 • Fax: 419-592-8055  
www.a-a-engineering.com

DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 035-23-0120  
SHEET TITLE:

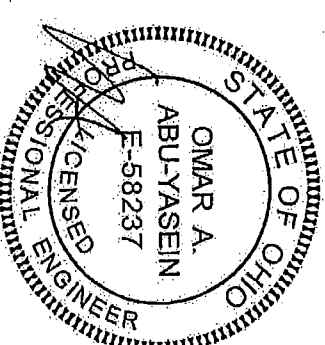
SCHEDULES & MEMBER SECTIONS

SHEET NO.: 2 / 11  
DRAWN BY: AW DATE: 1/24/22  
CHECKED BY: OAA DATE: 1/24/22

LEGAL INFORMATION

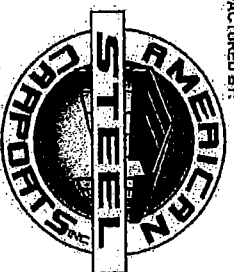
\*ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE PENALTY OF LAW.  
-DRAWINGS VALID UP TO DATE OF EXPIRATION.

SEAL:



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
6035 Rembrandt Drive, Toledo, OH 43623  
Tel. 419-252-1105 • Fax 419-252-0355  
www.aandengineering.com

DRAWING INFORMATION

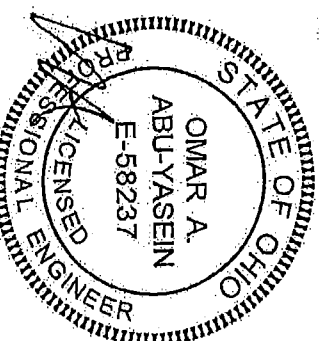
PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 055-25-0120  
SHEET TITLE:  
FRAME SECTIONS &  
DETAILS

SHEET NO.: 3 / 11  
DRAWN BY: AW DATE 1/24/22  
CHECKED BY: OAA DATE 1/24/22

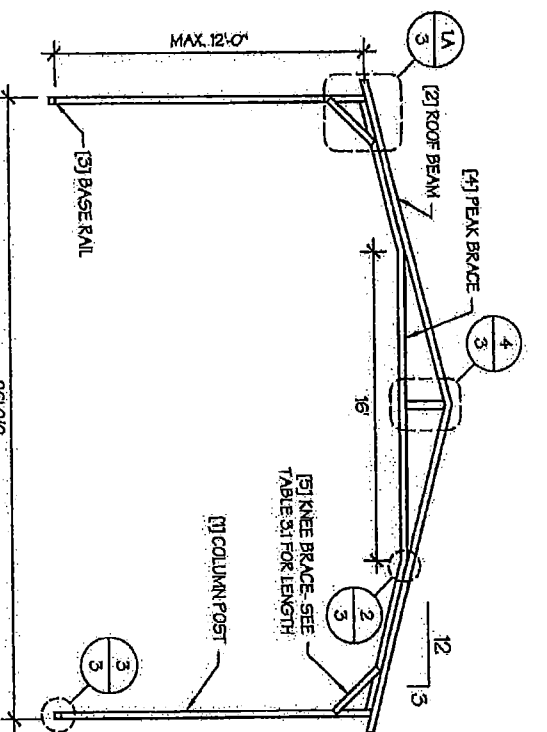
LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER IS PROHIBITED UNDER THE FULL EXTENT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

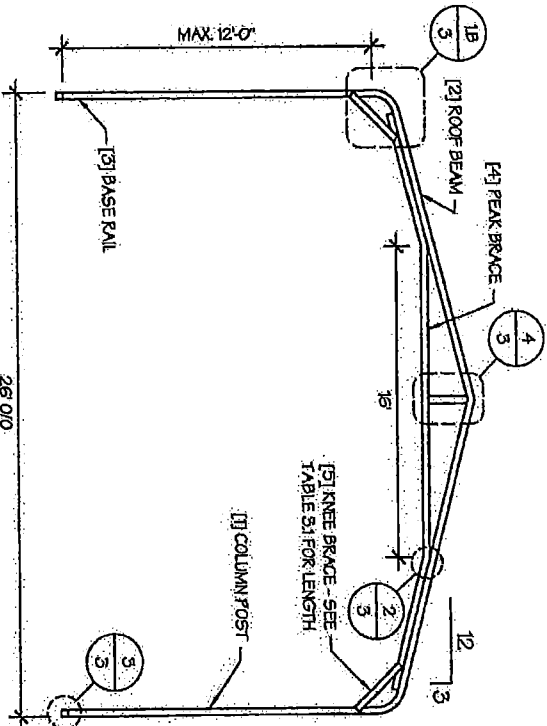
SCALE:



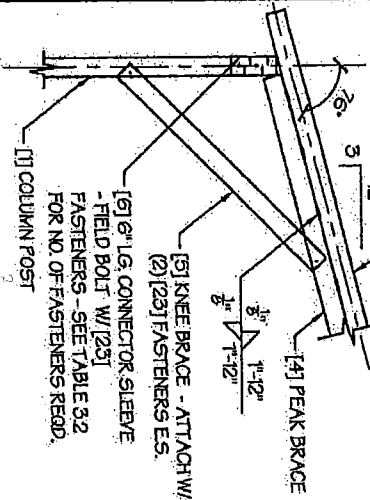
STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023



TYP. A-FRAME SECTION  
SCALE: 1/8" = 1'-0"



TYP. REGULAR FRAME SECTION  
SCALE: 1/8" = 1'-0"



PEAK BRACE CONNECTION DETAILS  
SCALE: 1/4" = 1'-0"

EAVE DETAIL  
SCALE: 1/4" = 1'-0"

| TABLE 3.1: KNEE BRACE SCHEDULE |                   |
|--------------------------------|-------------------|
| EAVE HEIGHT                    | KNEE BRACE LENGTH |
| □ UP TO 8'                     | 24'               |
| □ 9 TO 12'                     | 36'               |

TABLE 3.2 FASTENER SCHEDULE

| WIND SPEED (MPH) | NO. OF FASTENERS |
|------------------|------------------|
| □ 105 TO 125     | 4                |
| □ 130 TO 155     | 6                |
| □ 160 TO 180     | 8                |

PB SUPPORT DETAIL  
SCALE: 1/4" = 1'-0"

NOTE: COLUMN POST MAY BE ADJUSTED 1/4" FOR LEVELING.  
MANUFACTURER IS NOT RESPONSIBLE FOR LEVELING OF GROUND  
AND/OR CONCRETE SURFACE PROVIDED BY OTHERS.

TABLE 4: FRAME SPACING CHART / SCHEDULE

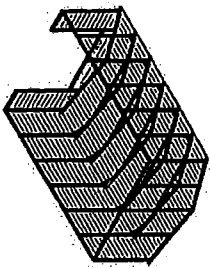
| GROUND<br>SNOW /<br>ROOF LIVE<br>LOAD (PSF) | ENCLOSED BUILDINGS |       |       |       |       |       |       |       |       |       | OPEN BUILDINGS   |       |       |       |       |       |       |       |       |       |
|---|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|   | WIND SPEED (MPH)   |       |       |       |       |       |       |       |       |       | WIND SPEED (MPH) |       |       |       |       |       |       |       |       |       |
|   | 105                | 115   | 130   | 140   | 155   | 165   | 180   | 105   | 115   | 130   | 140              | 155   | 165   | 180   | 105   | 115   | 130   | 140   | 155   | 180   |
| 30/20                                       | 60                 | 60    | 54/60 | 54    | 48    | 42/48 | 36/42 | 54/60 | 48/54 | 42/54 | 42/48            | 36/42 | 36/42 | 30/36 | 54/60 | 48/54 | 42/54 | 42/48 | 36/42 | 36/42 |
| 40/27                                       | 48/60              | 48/60 | 42/60 | 42/54 | 42/48 | 42/48 | 36/42 | 48/60 | 48/54 | 42/54 | 42/48            | 36/42 | 36/42 | 30/36 | 48/60 | 48/54 | 42/54 | 42/48 | 36/42 | 36/42 |
| 50/34                                       | 40/54              | 40/54 | 40/54 | 40/54 | 40/48 | 40/48 | 36/42 | 40/54 | 40/48 | 40/48 | 40/48            | 36/42 | 36    | 30/36 | 40/54 | 40/48 | 40/48 | 40/42 | 36/42 | 36    |
| 60/41                                       | 36/48              | 36/48 | 36/48 | 36/48 | 36/48 | 36/48 | 36/42 | 36/48 | 36/48 | 36/48 | 36/48            | 36    | 36    | 30    | 36/48 | 36/48 | 36/48 | 36/42 | 36/42 | 30    |
| 70/47                                       | 32/42              | 32/42 | 32/42 | 32/42 | 32/42 | 32/36 | 32/36 | 32/42 | 32/36 | 32/36 | 32/36            | 32/36 | 30    | 30    | 32/42 | 32/36 | 32/36 | 32/36 | 32/36 | 30    |
| 80/54                                       | 30/42              | 30/42 | 30/42 | 30/42 | 30/36 | 30/36 | 30/36 | 30/42 | 30/36 | 30/36 | 30/36            | 30    | 30    | 30    | 30/42 | 30/36 | 30/36 | 30/36 | 30/36 | 30    |
| 90/61                                       | 24                 | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24               | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    |
| 30/20                                       | 60                 | 60    | 54/60 | 54    | 48    | 42/48 | 36/42 | 54/60 | 48/60 | 42/60 | 42/54            | 36/48 | 36/48 | 30/36 | 54/60 | 48/60 | 42/60 | 42/54 | 36/48 | 36/48 |
| 40/27                                       | 48/60              | 48/60 | 42/60 | 42/54 | 42/48 | 42/48 | 36/42 | 48/60 | 48/54 | 42/54 | 42/48            | 36/48 | 36/48 | 30/42 | 48/60 | 48/54 | 42/54 | 42/48 | 36/48 | 36/48 |
| 50/34                                       | 40/54              | 40/54 | 40/54 | 40/54 | 40/48 | 40/48 | 36/42 | 40/54 | 40/48 | 40/48 | 40/48            | 36/48 | 36/48 | 30/36 | 40/54 | 40/48 | 40/48 | 40/42 | 36/48 | 30/42 |
| 60/41                                       | 36/48              | 36/48 | 36/48 | 36/48 | 36/48 | 36/48 | 36/42 | 36/48 | 36/48 | 36/48 | 36/48            | 36/42 | 36/42 | 30/36 | 36/48 | 36/48 | 36/48 | 36/42 | 36/42 | 30/42 |
| 70/47                                       | 32/42              | 32/42 | 32/42 | 32/42 | 32/42 | 32/36 | 32/36 | 32/42 | 32/36 | 32/36 | 32/36            | 32/36 | 30    | 30    | 32/42 | 32/36 | 32/36 | 32/36 | 32/36 | 30/36 |
| 80/54                                       | 30/42              | 30/42 | 30/42 | 30/42 | 30/36 | 30/36 | 30/36 | 30/42 | 30/36 | 30/36 | 30/36            | 30    | 30    | 30    | 30/42 | 30/36 | 30/36 | 30/36 | 30/36 | 30    |
| 90/61                                       | 30                 | 30    | 30    | 30    | 30    | 30    | 30    | 24    | 24    | 24    | 24               | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    |
| 30/20                                       | 60                 | 60    | 54/60 | 54    | 48    | 42/48 | 36/42 | 54/60 | 48/60 | 42/60 | 42/54            | 36/48 | 36/48 | 30/42 | 54/60 | 48/60 | 42/60 | 42/54 | 36/48 | 36/48 |
| 40/27                                       | 48/60              | 48/60 | 42/60 | 42/54 | 42/48 | 42/48 | 36/42 | 48/60 | 48/54 | 42/54 | 42/48            | 36/48 | 36/48 | 30/42 | 48/60 | 48/54 | 42/54 | 42/48 | 36/48 | 36/48 |
| 50/34                                       | 40/54              | 40/54 | 40/54 | 40/54 | 40/48 | 40/48 | 36/42 | 40/54 | 40/48 | 40/48 | 40/48            | 36/48 | 36/48 | 30/36 | 40/54 | 40/48 | 40/48 | 40/42 | 36/48 | 30/42 |
| 60/41                                       | 36/48              | 36/48 | 36/48 | 36/48 | 36/48 | 36/48 | 36/42 | 36/48 | 36/48 | 36/48 | 36/48            | 36/42 | 36/42 | 30/36 | 36/48 | 36/48 | 36/48 | 36/42 | 36/42 | 30/42 |
| 70/47                                       | 32/42              | 32/42 | 32/42 | 32/42 | 32/42 | 32/36 | 32/36 | 32/42 | 32/36 | 32/36 | 32/36            | 32/36 | 30    | 30    | 32/42 | 32/36 | 32/36 | 32/36 | 32/36 | 30/36 |
| 80/54                                       | 30/42              | 30/42 | 30/42 | 30/42 | 30/36 | 30/36 | 30/36 | 30/42 | 30/36 | 30/36 | 30/36            | 30    | 30    | 30    | 30/42 | 30/36 | 30/36 | 30/36 | 30/36 | 30    |
| 90/61                                       | 30                 | 30    | 30    | 30    | 30    | 30    | 30    | 24    | 24    | 24    | 24               | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    | 24    |

NOTES:

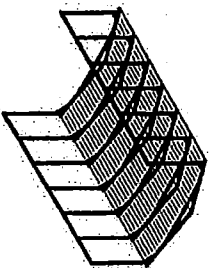
1. FRAME SPACINGS ARE IN UNITS OF INCHES (IN).
2. WHERE TWO VALUES ARE SHOWN, THE HIGHER VALUE CAN ONLY BE USED FOR VERTICAL SHEATHING.
3. SNOW LOADS AND ROOF LIVE LOADS ARE IN POUNDS PER SQUARE FOOT (PSF). WIND SPEED IS 3 SEC. GUST IN MILES PER HOUR (MPH).
4. FOR VALUES THAT LIE BETWEEN TWO CELLS, THE HIGHER (MORE STRINGENT) VALUE HAS TO BE USED. INTERPOLATION BETWEEN CELLS IS NOT ALLOWED.

ENCLOSURE CLASSIFICATION:

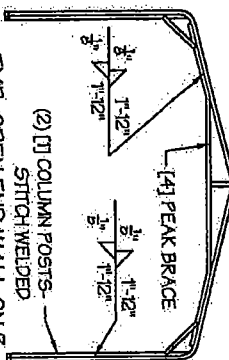
1. ENCLOSED BUILDING = ALL 4 WALLS FULLY ENCLOSED WITH DOORS/WINDOWS = USE ENCLOSED BUILDING SPACING CHART.
2. OPEN BUILDING = ALL 4 WALLS FULLY OPEN = USE OPEN BUILDING SPACING CHART.
3. 3PT PARTIALLY ENCLOSED = BOTH END-WALLS FULLY OPEN, WITH BOTH SIDE-WALLS ONLY 3PT ENCLOSED = USE OPEN BUILDING SPACING CHART.
4. PARTIALLY ENCLOSED = BOTH END-WALLS FULLY OPEN, WITH BOTH SIDE-WALLS ENCLOSED MORE THAN 3PT = START WITH OPEN BUILDING SPACING CHART AND THEN REDUCE SPACING BY 6".
5. 5 SIDED ENCLOSED = ALL WALLS ARE ENCLOSED EXCEPT FOR 1 END-WALL = START WITH ENCLOSED BUILDING SPACING + THE OPEN END FRAME MUST HAVE EITHER A GABLED END OR HAVE DOUBLED WELDED LEGS & ROOF.
6. FOR ALL SHEATHING ENCLOSURES NOT LISTED ABOVE, REFER TO SHEET 5 FOR SPACING AND DESIGN REQUIREMENTS.



TYP. ENCLOSED BUILDING  
SCALE: 1/8" = 1'-0"



TYP. OPEN BUILDING  
SCALE: 1/8" = 1'-0"



TYP. OPEN END WALL ON 5  
SIDE ENCLOSED BUILDING  
SCALE: 1/8" = 1'-0"

- GENERAL NOTES:
1. THE MAX. BUILDING LENGTH FOR ENCLOSED BUILDINGS IS 50'-0". THIS CAN BE INCREASED BY ADDING A DOUBLE FRAME AT THE CENTER TO BREAK THE LENGTH OF THE BUILDING.
  2. BUILDINGS WITH PARTIALLY ENCLOSED END WALLS NEED TO HAVE SIDE WALL BRACING TO SUPPORT THE PARTIALLY ENCLOSED END WALL. (SEE FIGURE A ON SHEET 5).

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL-STRUCTURAL  
6006 Tompkins Place, Toledo, OH 43623  
Tel: 419-252-1188 • Fax: 419-252-0635  
www.aandae.com

DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 035-23-0120  
SHEET TITLE:  
SPACING SCHEDULES  
& ENCLOSURE NOTES

SHEET NO.: 4 / 11

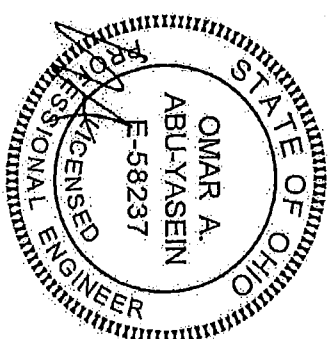
DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OAA DATE: 1/24/22

LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR  
PART IS STRICTLY PROHIBITED UNDER THE FULL EFFECT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SCALE:



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023

TABLE 51: PURLIN SPACING SCHEDULE

| GROUND<br>SNOW /<br>ROOF LIVE<br>LOAD (PSF) | ■ MAG. HWT CHANNEL PURLIN |     |     |     |     |     |     |         |    |    |    |
|---|---------------------------|-----|-----|-----|-----|-----|-----|---------|----|----|----|
|   | WIND SPEED (MPH)          |     |     |     |     |     |     |         |    |    |    |
|   | 105                       | 115 | 130 | 140 | 155 | 165 | 180 |         |    |    |    |
| ■ 3'-0" OR LOWER                            | 54                        | 48  | 42  | 36  | 30  | 24  | 24  | ■ 3'-6" | 30 | 30 | 30 |
| ■ 3'-0" / 20                                | 54                        | 48  | 42  | 36  | 30  | 24  | 24  | ■ 4'-0" | 30 | 30 | 30 |
| ■ 4'-0" / 27                                | 42                        | 42  | 42  | 36  | 30  | 24  | 24  | ■ 4'-6" | 30 | 30 | 30 |
| ■ 5'-0" / 34                                | 40                        | 40  | 40  | 36  | 30  | 24  | 24  | ■ 5'-0" | 30 | 30 | 30 |
| ■ 6'-0" / 41                                | 36                        | 36  | 36  | 36  | 30  | 24  | 24  |         |    |    |    |
| ■ 7'-0" / 47                                | 32                        | 32  | 32  | 32  | 30  | 24  | 24  |         |    |    |    |
| ■ 8'-0" / 54                                | 30                        | 30  | 30  | 30  | 30  | 24  | 24  |         |    |    |    |
| ■ 9'-0" / 61                                | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 10'-0" / 68                               | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 11'-0" / 75                               | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 12'-0" / 82                               | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 13'-0" / 89                               | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 14'-0" / 96                               | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 15'-0" / 103                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 16'-0" / 110                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 17'-0" / 117                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 18'-0" / 124                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 19'-0" / 131                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 20'-0" / 138                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 21'-0" / 145                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 22'-0" / 152                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 23'-0" / 159                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 24'-0" / 166                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 25'-0" / 173                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 26'-0" / 180                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 27'-0" / 187                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 28'-0" / 194                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 29'-0" / 201                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 30'-0" / 208                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 31'-0" / 215                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 32'-0" / 222                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 33'-0" / 229                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 34'-0" / 236                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 35'-0" / 243                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 36'-0" / 250                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 37'-0" / 257                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 38'-0" / 264                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 39'-0" / 271                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 40'-0" / 278                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 41'-0" / 285                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 42'-0" / 292                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 43'-0" / 299                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 44'-0" / 306                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 45'-0" / 313                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 46'-0" / 320                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 47'-0" / 327                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 48'-0" / 334                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 49'-0" / 341                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 50'-0" / 348                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 51'-0" / 355                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 52'-0" / 362                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 53'-0" / 369                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 54'-0" / 376                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 55'-0" / 383                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 56'-0" / 390                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 57'-0" / 397                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 58'-0" / 404                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 59'-0" / 411                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 60'-0" / 418                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 61'-0" / 425                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 62'-0" / 432                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 63'-0" / 439                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 64'-0" / 446                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 65'-0" / 453                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 66'-0" / 460                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 67'-0" / 467                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 68'-0" / 474                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 69'-0" / 481                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 70'-0" / 488                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 71'-0" / 495                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 72'-0" / 502                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 73'-0" / 509                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 74'-0" / 516                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 75'-0" / 523                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 76'-0" / 530                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 77'-0" / 537                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 78'-0" / 544                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 79'-0" / 551                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 80'-0" / 558                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 81'-0" / 565                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 82'-0" / 572                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 83'-0" / 579                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 84'-0" / 586                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 85'-0" / 593                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 86'-0" / 600                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 87'-0" / 607                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 88'-0" / 614                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 89'-0" / 621                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 90'-0" / 628                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 91'-0" / 635                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 92'-0" / 642                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 93'-0" / 649                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 94'-0" / 656                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 95'-0" / 663                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 96'-0" / 670                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 97'-0" / 677                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 98'-0" / 684                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 99'-0" / 691                              | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |
| ■ 100'-0" / 698                             | 24                        | 24  | 24  | 24  | 24  | 24  | 24  |         |    |    |    |

- NOTES:
- PURLIN SPACING UNITS ARE IN INCHES.
  - FRAME SPACING NEEDS TO BE DETERMINED FROM TABLE 4.

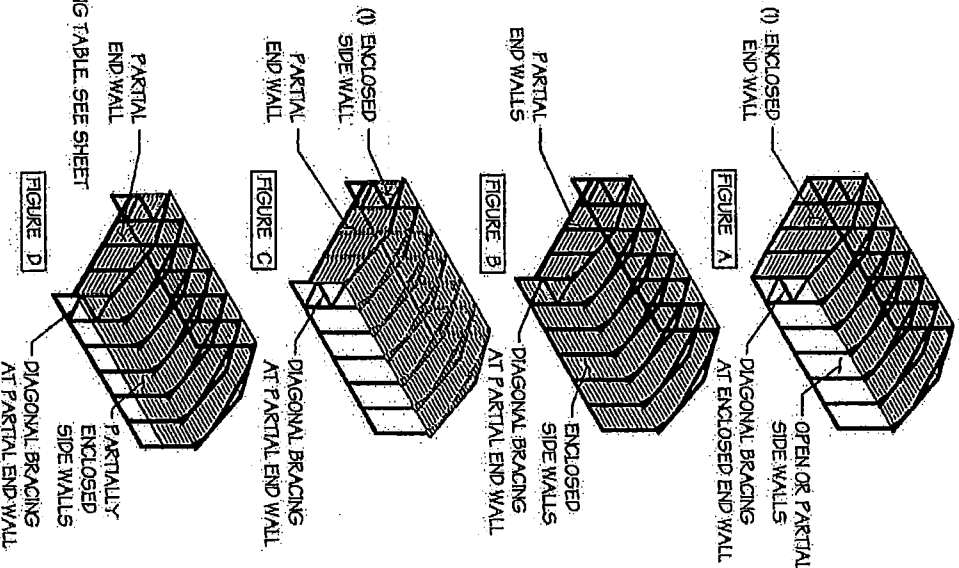
## IRREGULAR BUILDING NOTES:

- FIGURES A, B, C & D ON THE RIGHT INDICATE EXAMPLES OF IRREGULAR BUILDINGS.
- FOR IRREGULAR BUILDINGS, FRAME SPACING MUST BE REDUCED BY 6" FROM OPEN BUILDING SPACING TABLE SEE SHEET 4 FOR OPEN BUILDING TABLE.
- SITE SPECIFICS MAY ALLOW FOR ALTERNATIVE SPACING.

TABLE 52: GIRT SPACING SCHEDULE

| FRAME<br>SPACING | ■ WIND SPEED (MPH) |     |     |     |     |     |     |  |  |  |  |
|------------------|--------------------|-----|-----|-----|-----|-----|-----|--|--|--|--|
|                  | 105                | 115 | 130 | 140 | 155 | 165 | 180 |  |  |  |  |
| ■ 5'-0"          | 60                 | 48  | 36  | 30  | 24  | 24  | 18  |  |  |  |  |
| ■ 4'-6"          | 60                 | 48  | 42  | 36  | 30  | 24  | 24  |  |  |  |  |
| ■ 4'-0"          | 60                 | 60  | 54  | 42  | 36  | 30  | 24  |  |  |  |  |
| ■ 3'-6"          | 60                 | 60  | 54  | 48  | 42  | 36  | 30  |  |  |  |  |
| ■ 3'-0"          | 60                 | 60  | 54  | 48  | 42  | 36  | 30  |  |  |  |  |
| ■ 2'-0" TO 3'-0" | 60                 | 60  | 54  | 48  | 42  | 36  | 30  |  |  |  |  |

- NOTES:
- GIRT SPACING UNITS ARE IN INCHES.
  - THIS SCHEDULE IS TO BE USED FOR BOTH MAG.
  - FRAME SPACING NEEDS TO BE DETERMINED FROM TABLE 4.



MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



ASA ENGINEERING  
CIVIL - STRUCTURAL  
0066 Buchanan Place, Toledo, OH 43623  
Tel. 419-292-1088 • Fax 419-292-0055  
www.asa-engineering.com

## DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS

LOCATION: STATE OF OHIO

PROJECT NO.: 035-23-0120

SHEET TITLE:

PURLIN & GIRT  
SPACING SCHEDULES

SHEET NO.: 5 / 11

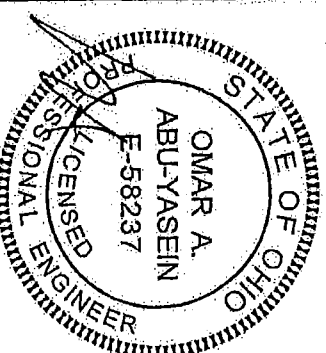
DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OAA DATE: 1/24/22

## LEGAL INFORMATION

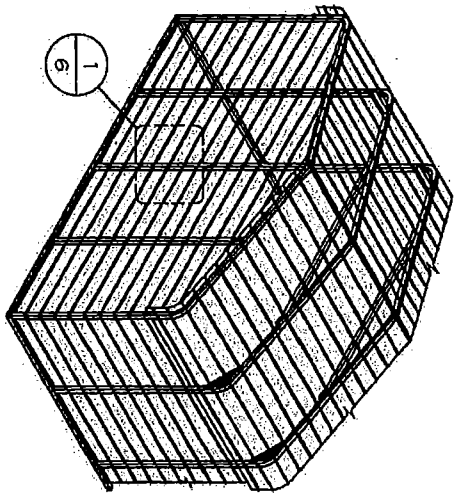
- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR  
PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL  
BE PROSECUTED TO THE FULL EXTENT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SCALE:

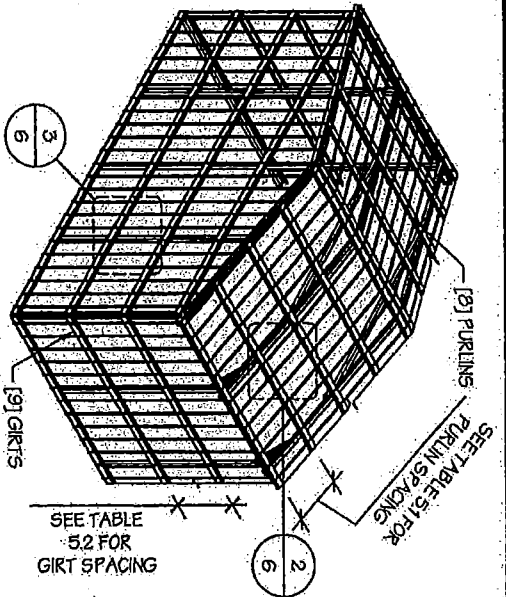


STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023





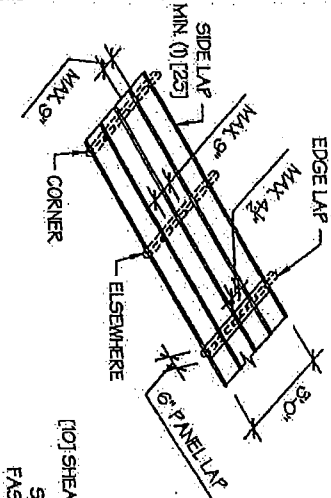
□ TYP. HORIZONTAL SHEATHING  
SCALE: NTS



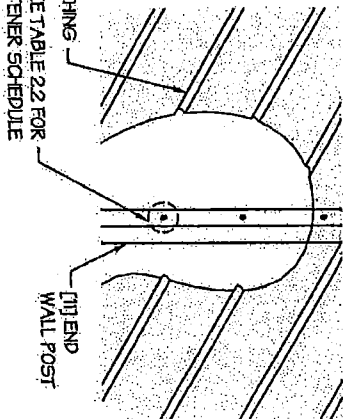
□ TYP. VERTICAL SHEATHING  
SCALE: NTS

**GENERAL SHEATHING NOTES:**

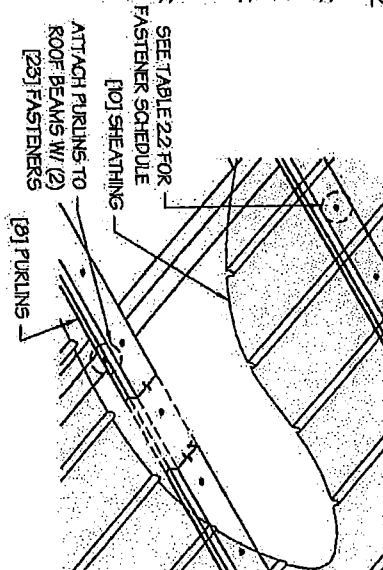
1. REGULAR STYLE BUILDINGS CAN ONLY HAVE HORIZONTAL SHEATHING ON ROOF AND WALLS. A-FRAME STYLE BUILDINGS CAN HAVE ANY COMBINATION OF HORIZONTAL OR VERTICAL SHEATHING ON ROOFS AND WALLS. BOTH HORIZONTAL AND VERTICALS ROOF SHEATHING CAN HAVE MAX 6" OVERHANG.
2. USING VERTICAL SHEATHING MAY ALLOW FOR GREATER FRAME SPACING. SEE NOTE 2 UNDER TABLE 4.
3. VERTICAL SHEATHING RECOMMENDED FOR BUILDINGS 30' OR LONGER.



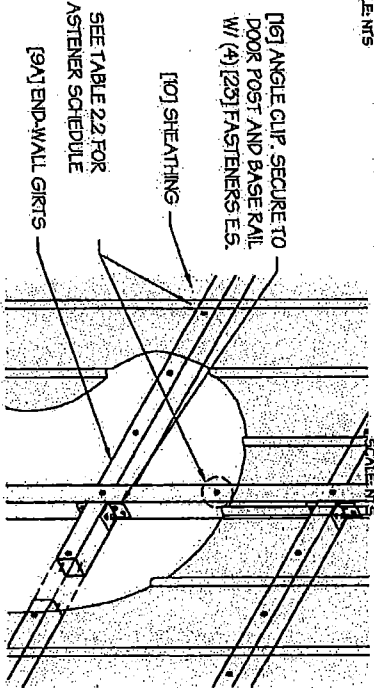
TYP. SHEATHING FASTENER SCHEDULE  
SCALE: NTS



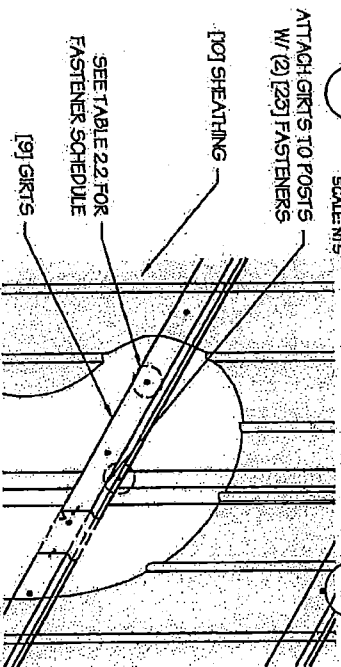
TYP. HORIZONTAL SHEATHING DETAIL 1  
SCALE: NTS



ROOF VERTICAL SHEATHING DETAIL 2  
SCALE: NTS

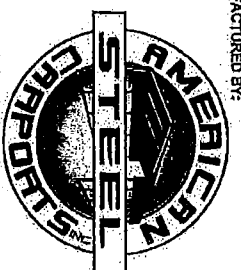


□ WALL VERTICAL SHEATHING - TUBE DETAIL 3  
SCALE: NTS



□ WALL VERTICAL SHEATHING - HAT CHANNEL DETAIL 5  
SCALE: NTS

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL-STRUCTURAL  
2026 Rockledge Blvd., Toledo, OH 43623  
Tel: 419-292-1088 • Fax: 419-292-0055  
www.aandae.com

**DRAWING INFORMATION**

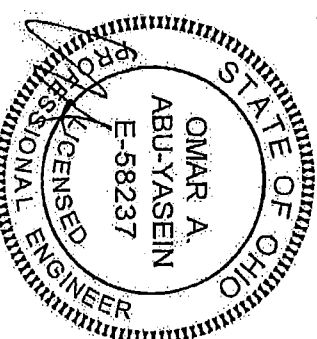
PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 035-23-0120  
SHEET TITLE:  
SHEATHING OPTIONS  
& DETAILS

SHEET NO.: 6 / 11  
DRAWN BY: AW DATE: 1/24/22  
CHECKED BY: OAA DATE: 1/24/22

**LEGAL INFORMATION**

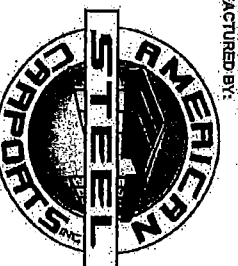
- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR IN PART IS STRICTLY PROHIBITED UNDER THE FULL OR PART OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SEAL:



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
6036 Independence Pike, Toledo, OH 43623  
Tel: 419-292-1085 • Fax: 419-292-0955  
www.aand-engineers.com

DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 033-23-0120  
SHEET TITLE:  
SIDE WALL FRAMING  
& OPENINGS

SHEET NO.: 7-A / 11

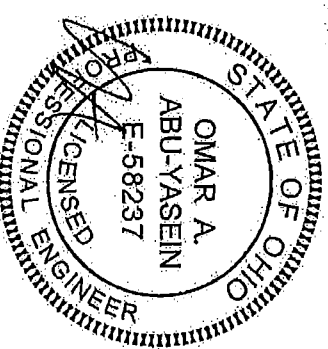
DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OAA DATE: 1/24/22

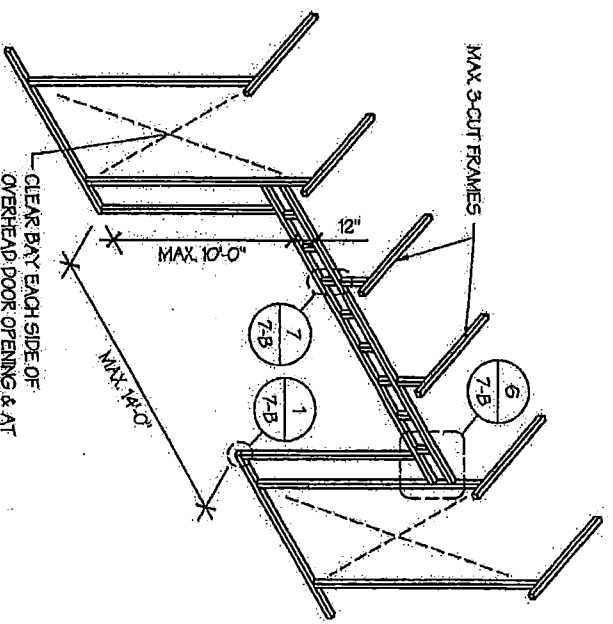
LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR  
PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL  
BE PROSECUTED UNDER THE FULL EXTENT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

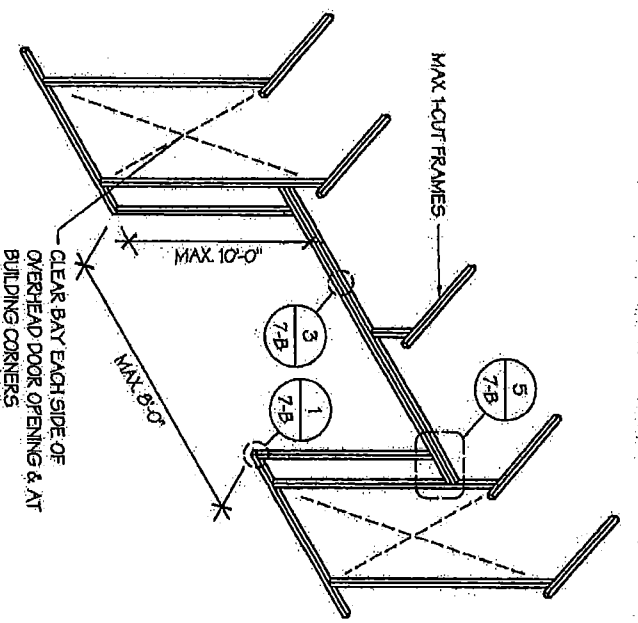
SEAL:



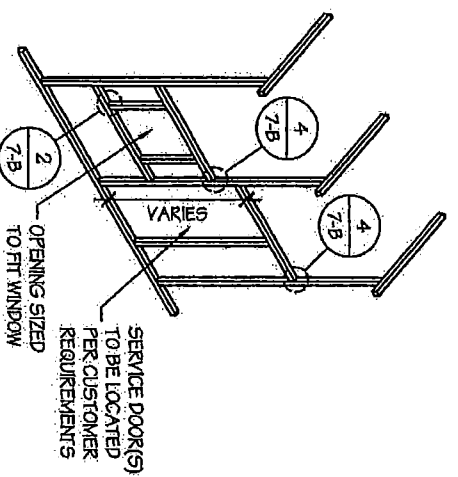
STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023



☐ SIDE WALL OVERHEAD DOOR OPENINGS  
WITH TRUSS STYLE HEADER  
SCALE: NTS



☐ SIDE WALL OVERHEAD DOOR OPENINGS  
SCALE: NTS

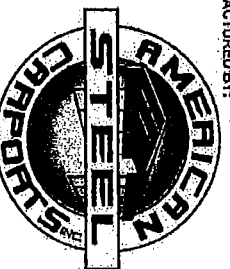


☐ SIDE WALL SERVICE DOOR / WINDOW OPENINGS  
SCALE: NTS

SIDE WALL FRAMING NOTES:

1. TRUSS-STYLE HEADERS ARE REQUIRED FOR WHERE THE GROUND SNOW LOAD IS 40 PSF OR GREATER.
2. DESIGNS AND DETAILS SHOWN HERE ARE APPLICABLE TO BOTH REGULAR AND A-FRAME STYLE BUILDINGS.
3. MAX. HEIGHT OF SIDE WALL OVERHEAD DOOR OPENINGS IS 2 FT LESS THAN THE EAVE HEIGHT.
4. OVERHEAD DOOR OPENINGS CANNOT CUT THROUGH MORE THAN 2 FULL FRAMES.
5. MIN. 1 CLEAR BAY MUST BE MAINTAINED BETWEEN ANY 2 OVERHEAD DOOR OPENINGS. A CLEAR BAY IS A SPACE BETWEEN TWO FRAMES THAT HAS NO OVERHEAD DOOR OPENINGS.
6. MIN. 1 CLEAR BAY MUST ALSO BE MAINTAINED FROM THE BUILDING CORNERS.
7. SERVICE DOORS AND WINDOWS CAN BE PLACED IN CLEAR BAYS OR ANY WHERE ELSE AS NEEDED.

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL & STRUCTURAL  
6066 Renaissance Blvd., Toledo, OH 43623  
TEL: 419-292-1083 • FAX: 419-292-0055  
WWW.AAAENGINEERING.COM

#### DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 033-23-0120  
SHEET TITLE:

#### SIDE WALL FRAMING DETAILS

SHEET NO.: 7-B / 11

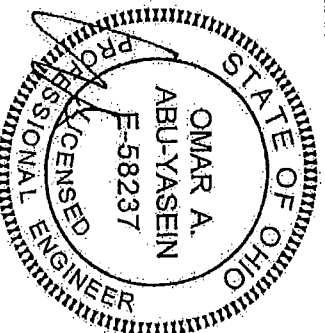
DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OVA DATE: 1/24/22

#### LEGAL INFORMATION

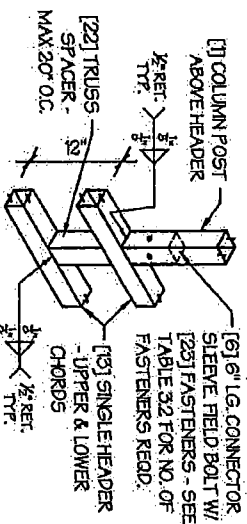
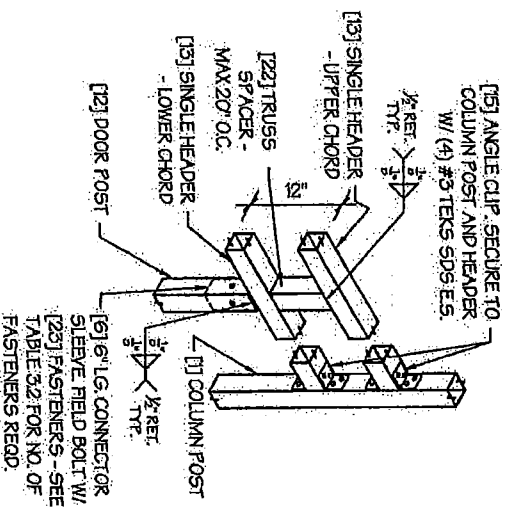
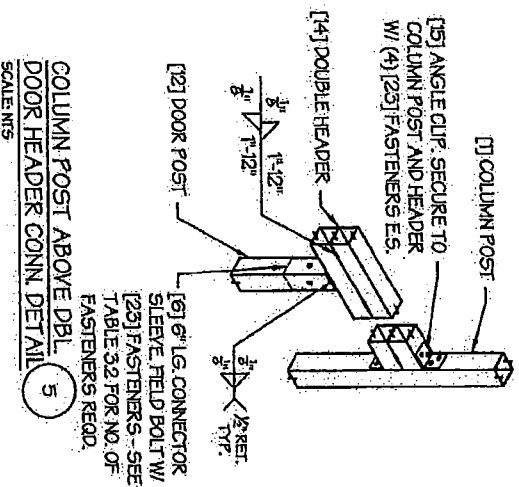
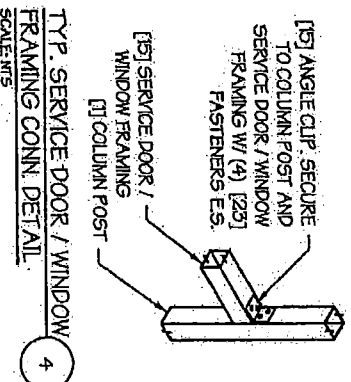
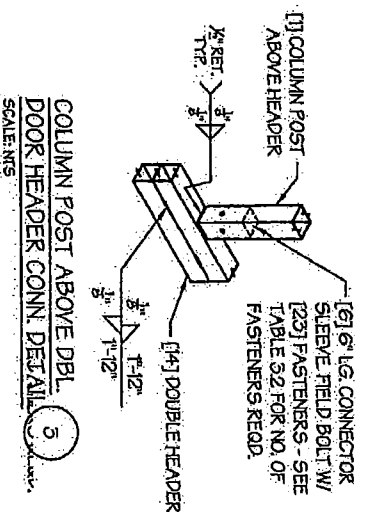
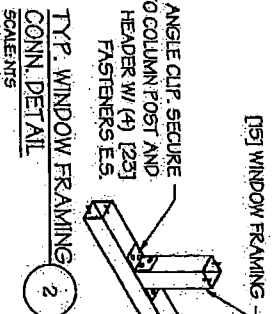
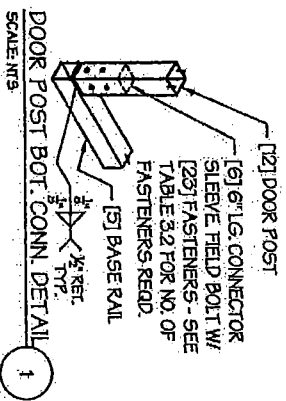
ANY REVISION TO THIS DRAWING IN WHOLE OR  
PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL  
BE PROSECUTED UNDER THE FULL PRIVITY OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SEAL:

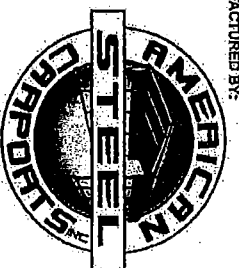


STAMP EXPIRY: 12-31-2023

DATE SIGNED: 01-26-2023



MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
5066 Routhman Road, Tule Lake, OR 97530  
TEL: (435) 922-1085 • FAX: (435) 922-1085  
www.aandae.com

DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS  
LOCATION: STATE OF OHIO  
PROJECT NO.: 063-23-0120  
SHEET TITLE:

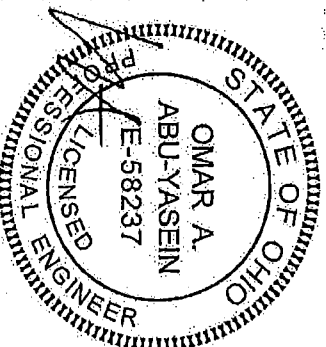
END WALL FRAMING

SHEET NO.: B-A / 11  
DRAWN BY: AW DATE: 1/24/22  
CHECKED BY: OAA DATE: 1/24/22

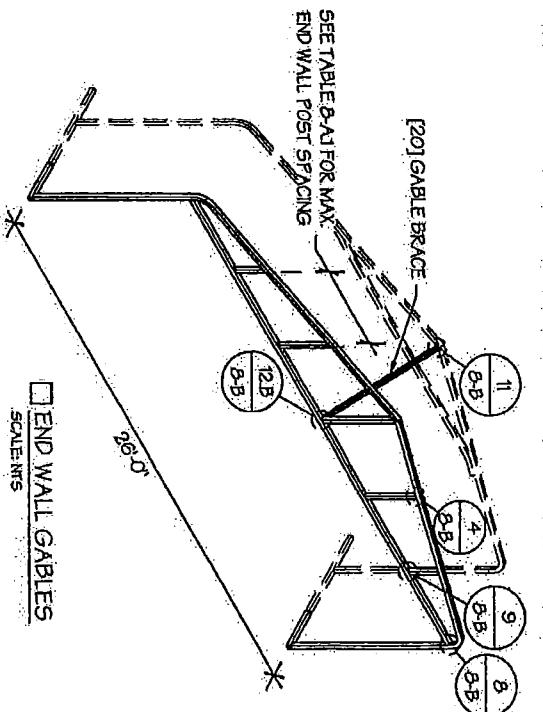
LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR  
PART IS STRICTLY PROHIBITED. ANYONE WHOSE NAME  
IS ON THIS DRAWING IS RESPONSIBLE FOR THE CONTENTS.  
- DRAWINGS VALID UP TO DATE OF DEVIATION.

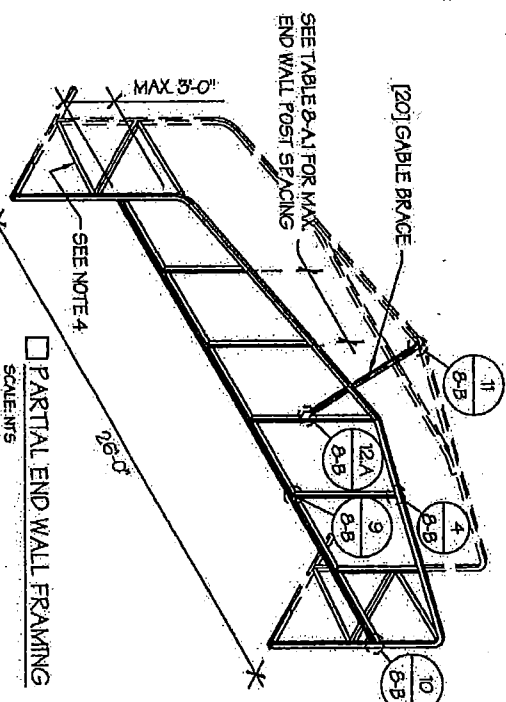
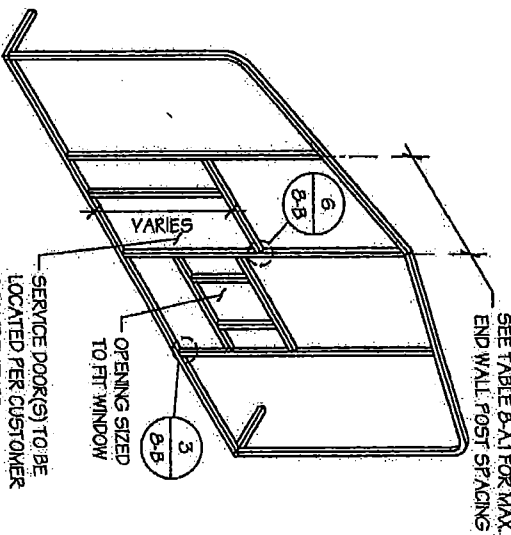
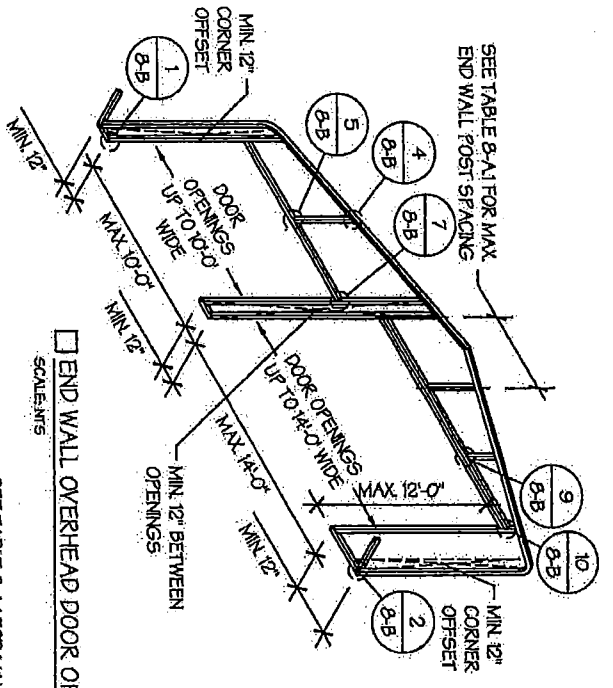
SEAL:



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023



END WALL OVERHEAD DOOR OPENINGS



GABLE BRACING NOTE

1. GABLE BRACE IS ONLY REQUIRED FOR PARTIALLY ENCLOSED END WALLS (END WALL POSTS ARE NOT ANCHORED TO THE GROUND).

2. FULLY ENCLOSED OR OPEN END WALLS DO NOT REQUIRE GABLE BRACING.

END WALL FRAMING NOTES:

1. DESIGNS AND DETAILS SHOWN HERE ARE APPLICABLE TO BOTH REGULAR AND A-FRAME STYLE BUILDINGS.
2. MIN 12" CLEARANCE MUST BE MAINTAINED BETWEEN ANY TWO OPENINGS (OVERHEAD DOOR OR SERVICE DOOR) AND FROM CORNERS.
3. SERVICE DOORS AND WINDOWS CAN BE PLACED AS NEEDED.
4. DIAGONAL BRACES NEED TO BE ADDED FOR PARTIAL END WALL ENCLOSURES. SEE SHEET 9 FOR DIAGONAL BRACE CONNECTION DETAILS.

END WALL SERVICE DOOR AND WINDOW OPENINGS

SCALE: NTS

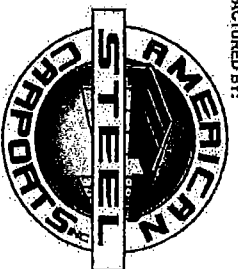
| WIND SPEED (MPH) | UP TO 7' | 8' TO 9' | 10' TO 12' |
|------------------|----------|----------|------------|
| 105              | 5'       | 5'       | 5'         |
| 115              | 5'       | 5'       | 4.5'       |
| 130              | 4.5'     | 4.5'     | 4'         |
| 140              | 4.5'     | 4.5'     | 3'         |
| 155              | 4'       | 4'       | 2.5'       |
| 165 - 180        | 3.5'     | 3'       | 2'         |

PARTIAL END WALL FRAMING

SCALE: NTS

TABLE B-A.1: END WALL POST SPACING SCHEDULE

MANUFACTURED BY:



457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
6065 Business Park, Toledo, OH 43623  
Tel: 419-292-1593 • Fax: 419-292-9855  
www.a-a-engineering.com

DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS

LOCATION: STATE OF OHIO

PROJECT NO.: 035-23-0120

SHEET TITLE:

END WALL FRAMING  
DETAILS

SHEET NO.: 8-B / 11

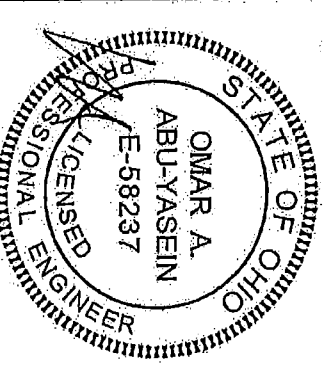
DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OVA DATE: 1/24/22

LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR  
PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL  
BE PROSECUTED UNDER THE FULL TEXT OF THE LAW.  
- DRAWINGS VALID UP TO DATE OF EXPIRATION.

SCALE:



STAMP EXPIRY: 12-31-2023

DATE SIGNED: 01-26-2023

[17] END WALL POST

[3] COLUMN POST  
CONNECTOR SLEEVE

[6] 6" LG.

[16] ANGLE BRACKET, SECURE  
TO DOOR POST AND BASE RAIL  
W/ (4) [23] FASTENERS E.S.

[3] END WALL BASE RAIL

CORNER DETAIL 2

SCALE: NTS

[17] END WALL POST  
ABOVE HEADER

[15] ANGLE CLIP,  
SECURE TO DOOR POST  
AND BASE RAIL W/ (4)  
[23] FASTENERS E.S.

[15] SINGLE HEADER

END WALL POST ABOVE HEADER CONN. DETAIL 5

SCALE: NTS

[15] ANGLE CLIP, SECURE TO  
HEADER AND COLUMN POST  
W/ (4) [23] FASTENERS E.S.

[15] SINGLE HEADER

[11] COLUMN POST AT CORNER

GABLE HEADER - CORNER POST CONN. DETAIL 6

SCALE: NTS

[12] ROOF BEAMS

[17] ANGLE CLIPS 2 EACH  
END - TOTAL 4, SECURE TO  
ROOF BEAMS W/ (4) [23]  
FASTENERS E.S.

TYP. GABLE BRACE CONN. DETAIL 11

SCALE: NTS

GABLE BRACING NOTE

1. GABLE BRACE IS ONLY  
REQUIRED FOR PARTIALLY  
ENCLOSED END WALLS (END  
WALL POSTS ARE NOT  
ANCHORED TO THE GROUND).
2. FULLY ENCLOSED OR OPEN  
END WALLS DO NOT REQUIRE  
GABLE BRACING.

[12] DOOR POST

[16] ANGLE BRACKET,  
SECURE TO DOOR POST  
AND BASE RAIL W/ (4)  
[23] FASTENERS  
[23] FASTENERS  
FROM INSIDE)

[3] BASE RAIL

DOOR POST BASE RAIL CONN. DETAIL 1

SCALE: NTS

[2] ROOF BEAM

[17] STRAIGHT BRACKET, SECURE  
TO DOOR POST AND BASE RAIL  
W/ (4) [23] FASTENERS  
(FLAT CLIP INSTALLED FROM  
INSIDE)

[16] ANGLE BRACKET, SECURE  
TO DOOR POST AND BASE RAIL  
W/ (4) [23] FASTENERS E.S.

[17] END WALL POST  
OR [12] DOOR POST

END WALL POST - ROOF BEAM CONN. DETAIL 4

SCALE: NTS

[15] ANGLE CLIP, SECURE TO  
WINDOW FRAMING W/ (4)  
[23] FASTENERS E.S.

[15] SERVICE DOOR /  
WINDOW FRAMING

TYP. SERVICE DOOR / WINDOW  
FRAMING CONN. DETAIL 6

SCALE: NTS

[17] END WALL POST  
POST ABOVE HEADER

[15] ANGLE CLIP,  
SECURE TO DOOR POST  
AND BASE RAIL W/ (4)  
[23] FASTENERS E.S.

[14] DOUBLE HEADER

END WALL POST ABOVE DOUBLE  
HEADER CONN. DETAIL 9

SCALE: NTS

[17] END WALL POST

[15] ANGLE CLIP, SECURE TO  
DOOR POST AND BASE RAIL  
W/ (4) [23] FASTENERS E.S.

[14] DOUBLE HEADER

DOUBLE HEADER - END WALL  
POST CONN. DETAIL 10

SCALE: NTS

[17] END WALL POST  
ABOVE GABLE HEADER

[20] GABLE  
BRACE

GABLE BRACE - END WALL CONN. DETAIL 12

SCALE: NTS

# CONCRETE SLAB FOUNDATION NOTES:

- DESIGNS SHOWN ON THIS SHEET ARE FOR CONCRETE SLAB FOUNDATION. ANY OF THE FOUNDATIONS SHOWN ON SHEETS 11-A THRU D CAN BE USED.
- CONCRETE ANCHORS SHALL BE LOCATED NEXT TO EVERY POST AND ON EITHER SIDE OF OPENINGS. TWO ANCHORS SHALL BE INSTALLED AT CORNERS OF ENCLOSED BUILDINGS WITH END WALLS - ONE ON EACH BASE RAIL. IN LOCATIONS REQUIRING TWO ANCHORS DUE TO WIND, ONE ANCHOR IS TO BE ON EACH SIDE OF THE COLUMN POST.
- ANCHORS IN CLOSE PROXIMITY TO EACH OTHER MUST HAVE A MIN. 4" SPACING.
- MIN. NUMBER OF CONCRETE ANCHORS PER POST SHALL BE AS SHOWN IN TABLE 11-A-2.
- THE SIZE OF THE SLAB SHALL BE THE SIZE (WIDTH AND LENGTH) OF THE BUILDING PLUS 5" FOR 14GA MATERIAL AND 5" FOR 12GA MATERIAL.
- DEPTH OF SLAB TURN DOWN FOOTING SHALL BE GREATER THAN FROST DEPTH SPECIFIED PER LOCAL CODE.
- CONTROL JOINTS SHALL BE PLACED 50 AS TO LIMIT MAX. SLAB SPANS TO 20' IN EACH DIRECTION.
- ASSUMED SOIL BEARING CAPACITY IS TO BE A MIN. OF 1500 PSF.
- CONCRETE STRENGTH TO BE A MIN. OF 2500 PSI @ 28 DAYS.

## CONCRETE SLAB FOUNDATION

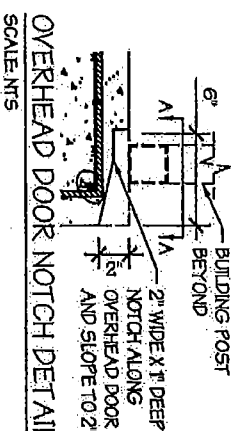
SCALE: NTS

TABLE 11-A-2: CONCRETE SLAB ANCHOR SCHEDULE

| ENCLOSURE | WIND SPEED (MPH) | ANCHOR SIZE/NUMBER |
|-----------|------------------|--------------------|
| ENCLOSED  | 105 TO 135       | (1) 12" X 7"       |
|           | 136 TO 160       | (2) 12" X 7"       |
| OPEN      | 105 TO 135       | (1) 12" X 7"       |
|           | 136 TO 160       | (2) 12" X 7"       |

### NOTES:

- ANCHORS ARE TO BE CONCRETE WEDGE OR EXPANSION ANCHORS.
- MIN. EMBEDMENT DEPTH TO BE 28".
- ANCHORS TO BE SPACED NO MORE THAN 6" FROM POSTS.

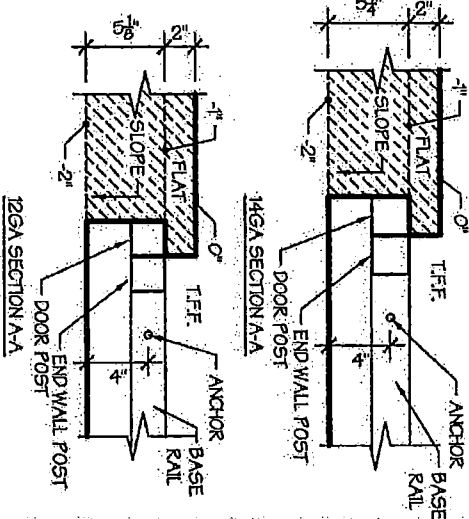
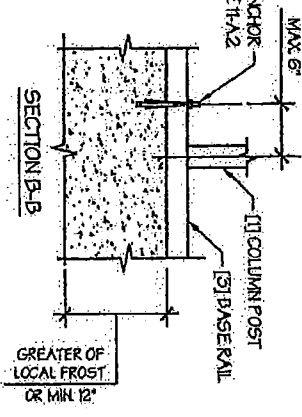
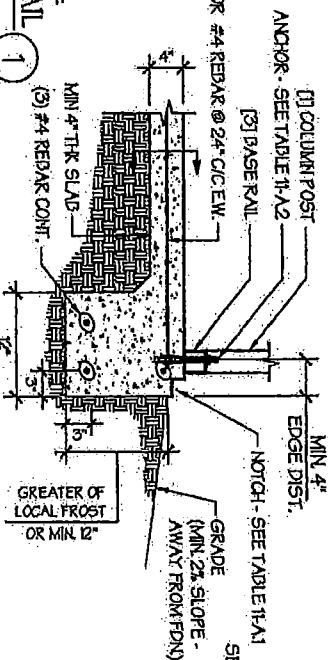
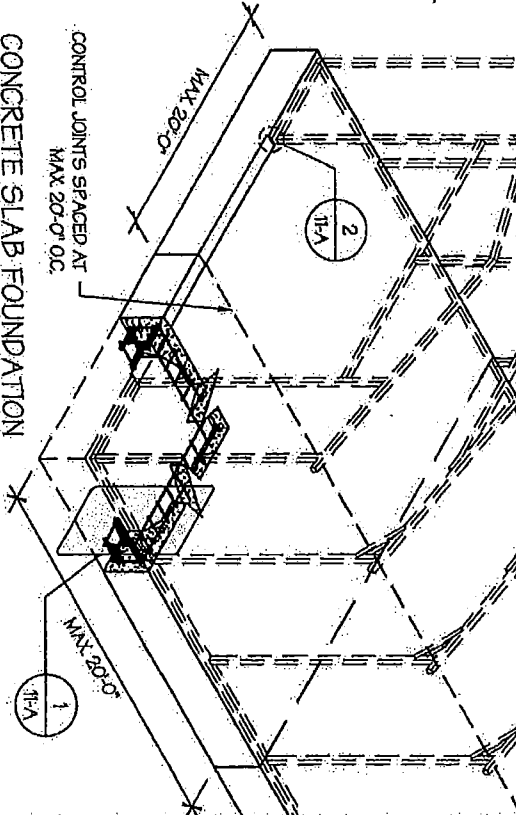


SCALE: NTS

TABLE 11-A-1: NOTCH WIDTH

| HORIZONTAL SLAB/OPEN | VERTICAL |
|----------------------|----------|
| 14GA                 | 12GA     |
| 12GA                 | 14GA     |
| 12GA                 | 12GA     |
| 2 3/4"               | 2 7/8"   |
| 1 3/4"               | 1 7/8"   |

NOTE: DEPTH IS TO BE 1 1/2"



### DRAWING INFORMATION

PROJECT: 26'-0" WIDE BUILDINGS

LOCATION: STATE OF OHIO

PROJECT NO.: 035-23-0120

SHEET TITLE:

FOUNDATION OPTION 1:  
CONCRETE SLAB

SHEET NO.: 11-A / 11

DRAWN BY: AW DATE: 1/24/22

CHECKED BY: OAA DATE: 1/24/22

### LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE OHIO PROFESSIONAL ENGINEERING ACT.  
- DRAWINGS VALID UP TO DATE OF DESTRUCTION.

SCALE:

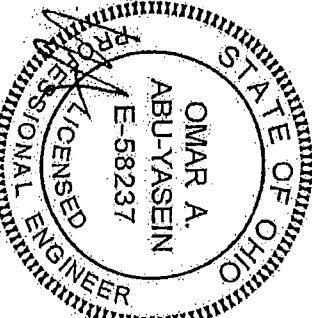


457 N. Broadway,  
Joshua, TX 76058  
1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING  
CIVIL - STRUCTURAL  
6056 Remondino Place, Toledo, OH 43623  
Tel: 419-292-1868 • Fax: 419-292-0665  
www.a-a-engineers.com



STAMP EXPIRY: 12-31-2023  
DATE SIGNED: 01-26-2023

## **ORDINANCE NO. 005-2024**

AMENDING SECTION 1103.02(C) (BUILDING PLACEMENT), AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1104.01 OF THE 2023 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, AND CHANGING THE ZONING ON PROPERTY LOCATED ON FAIRWAY BLVD., PARCEL NUMBERS 090-001774, 090-001812, 090-001819, 090-001775, 090-001776, 090-001010, 090-001777, 090-001735, 090-001778, 090-006752, 090-001780, 090-001781 and 090-001782, FROM STUR TO RESIDENTIAL ESTATE DISTRICT.

---

WHEREAS, Section 1103.02(c) (Building Placement) includes certain special provisions that are applicable to certain lots along Fairway Blvd., but does not include certain special provisions that were previously applicable to the Residential Estate District along Fairway Blvd. under a prior version of the Whitehall zoning code; and

WHEREAS, City Council has determined that it is desirable and in the best interests of the City to amend Section 1103.02(c) (Building Placement) to restore and enhance certain provisions regarding such Residential Estate District in order to protect and preserve the special and unique character of the Fairway Blvd. neighborhood; and

WHEREAS, this Ordinance was referred to the Planning Commission (Case No. \_\_\_\_\_), which reported \_\_\_\_\_ on said request; and

WHEREAS, Council has held a Public Hearing after due notice according to law; NOW, THEREFORE,

BE IT ORDAINED BY COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** The Council of the City of Whitehall hereby approves the amendment of Section 1103.02(c) of its Codified Ordinances by adding the following provisions at the end of Section 1103.02(c) reestablishing the Residential Estate District:

### **Residential Estate District**

The Residential Estate District shall include all lots on the east side of Fairway Blvd. beginning with 750 Fairway Blvd. and continuing south to and including 1000 Fairway Blvd. Parcel Numbers 090-001774, 090-001812, 090-001819, 090-001775, 090-001776, 090-001010, 090-001777, 090-001735, 090-001778, 090-006752, 090-001780, 090-001781 and 090-001782 (including, without limitation, any and all future lots resulting from lot splits thereof). The following special provisions, restrictions and limitations shall apply to the Residential Estate District:

(a) Purpose. The Residential Estate District is established to accommodate single-family residential dwellings at a density that will be similar to that which already exists in the area so defined. The objective in this district is to discourage large concentrations of intensive development where it is desirable to maintain the suburban character of the area. No additional public roads, areas or uses shall be permitted.

#### **(b) Permitted Uses:**

(1) Single-family residential dwellings.

(2) Accessory uses, provided such uses are incidental to the principal use and do not include any activity conducted as a business. Such uses must be situated on the same lot with the principal building.

(c) Special Permit Uses: The special permit uses are: Public utility rights of way.

(d) Area and Height Regulations: The area and height regulations are:

(1) Minimum lot area: 43,560 square feet.

(2) Minimum frontage: 200 feet.

(3) Minimum net floor area for living quarters: 3,000 square feet (foundation area, 1600 square feet minimum).

(4) Maximum building height: 40 feet.

(5) Minimum setback: 150 feet.

**SECTION 2:** That the Director of Public Service is hereby authorized and directed to proceed with the prescribed Ordinance directing the City Engineer to change the Official Zoning Map of the City of Whitehall.

**ORDINANCE NO. 005-2024**

SECTION 3: That this Ordinance shall go into full force and effect at the earliest date permitted by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor



**ORDINANCE NO. 010-2024**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF TWELVE THOUSAND AND NO/100 DOLLARS (\$12,000.00) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE BUILDING LOT MAINTENANCE EXPENSE ACCOUNT (101.950.53300) AND DECLARING AN EMERGENCY.

---

WHEREAS, the City of Whitehall's Municipal Building has been updated and restructured to accommodate new and expanding staff and;

WHEREAS, new furniture and equipment will be needed to accommodate the needs of the departments of the Mayor, Service, Building, Development, Treasurer and Auditor; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

SECTION 1: The Council authorizes and approves a supplemental appropriation in the amount of twelve thousand and no/dollars (\$12,000.00) from unappropriated monies in the General Fund (101) to the Building Lot Maintenance Expense Account (101.950.53300).

SECTION 2: That the City Auditor is hereby authorized to draw his warrant upon the Treasurer of the City for these funds for the purpose stated in this ordinance.

SECTION 3: That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare; and for further reason that it is necessary to have the monies available to pay the City debts; WHEREFORE, this Ordinance shall go into full force and effect immediately upon its passage by the Council of the City of Whitehall and approval by the Mayor.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Michael T. Bivens, Mayor  
Prepared by: Casey Thomas, Director of Public Service  
Approved as to financial form: Steven Quincel, City Auditor  
Approved as to form: Bradley S. Nicodemus BSN 2/12/24

**ORDINANCE NO. 013-2024**

**AUTHORIZING AND APPROVING THE MAYOR TO SIGN A CONTRACT WITH THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE 9 FOR THE CONTRACT TERM JANUARY 1, 2024 TO DECEMBER 31, 2026 AND DECLARING AN EMERGENCY.**

---

WHEREAS, The Mayor of the City of Whitehall and the Fraternal Order of Police, Capital City Lodge 9 have been in negotiations for a new contract, and

WHEREAS, The Fraternal Order of Police, Capital City Lodge 9 has ratified this negotiated contract on December 31, 2023 and now it requires approval by the Council of the City of Whitehall to authorized the Mayor to sign this contract to go into effect on January 1, 2024 and ending on December 31, 2026; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** That the Council of the City of Whitehall determines it is in the best interest of the City to authorize and approve the Mayor to sign a contract between the City of Whitehall and Fraternal Order of Police Capital City Lodge 9 for the time period January 1, 2024 to December 31, 2026.

**SECTION 2:** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare and for the further reason both parties have bargained in good faith and the Council of the City of Whitehall has thirty (30) days to approve and authorize the Mayor to enter into a contract after ratification by the Fraternal Order of Police, Capital City Lodge 9; WHEREFORE, This Ordinance shall go into full force and effect immediately upon its passage and approval by the Mayor.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Michael T Bivens, Mayor  
Prepared by: Tracy Wentz, Director of Human Resources  
Approved as to form: Brad Nicodemus, City Attorney bsn 3/1/2024

**ORDINANCE NO. 014-2024**

AUTHORIZING AND APPROVING AN AMENDMENT TO THE CODIFIED ORDINANCES OF THE CITY OF WHITEHALL 161  
TABLE OF AUTHORIZED PERSONNEL FOR THE FISCAL YEAR 2024 AND DECLARING AN EMERGENCY.

---

WHEREAS, the budget presented by various departments includes updated titles that best represent what employees do in their daily work and includes position(s) revised and/or no longer required; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** The Council of the City of Whitehall, Ohio approves the following changes to the Table of Authorized Personnel for the fiscal year 2024.

**161.37 TABLE OF AUTHORIZED PERSONNEL.**

The following legends shall apply to all tables delineating authorized strength:

| Column | Name                          | Code |
|--------|-------------------------------|------|
| 1      | Position title                |      |
| 2      | Pay grade or salary pay range | SPR  |
| 3      | Classified civil service      | CCS  |
|        | Unclassified civil service    | USC  |
| 4      | Number authorized             |      |
| 5      | Union bargaining unit         | UBU  |
|        | Exempt from union             | EFU  |

(a) Office of the Mayor.

| 1  | 2    | 3   | 4 | 5   |
|--|------|-----|---|-----|
| Administrative Assistant to the Mayor  | SPR  | UCS | 1 | EFU |
| Clerk of Court   | SPR  | CCS | 1 | EFU |
| <del>Social Media and Marketing Specialist</del><br><u>Communications Manager</u>  | SPR  | UCS | 1 | EFU |
| Deputy Clerk of Courts   | C-19 | CCS | 1 | UBU |
| Director of Information Technology   | SPR  | UCS | 1 | EFU |
| System Administrator   | SPR  | UCS | 1 | EFU |
| Information Technology Support Specialist  | SPR  | USC | 1 | EFU |
| Full-Time Information Technology Technician  | SPR  | UCS | 1 | EFU |
| Seasonal Intern  | SPR  | USC | 1 | EFU |
| City Administrator*  | SPR  | USC | 1 | EFU |
| this position is in place of Director of Public Service and <u>Director of Economic Development</u> per choice of Mayor. |      |     |   |     |
| Assistant City Administrator   | SPR  | USC | 1 | EFU |

**ORDINANCE NO. 014-2024****(d) Service Department and Street Employees.**

| <b>1</b>   | <b>2</b> | <b>3</b>                  | <b>4</b> | <b>5</b> |
|--|----------|---------------------------|----------|----------|
| Administrative Assistant (full-time)   | SPR      | UCS                       | 1*       | EFU      |
| OR   |          |                           |          |          |
| Administrative Assistant (part-time)   | SPR      | UCS                       | 1*       | EFU      |
| *If the Administrative Assistant is held as a PT position, the FT position is not authorized |          |                           |          |          |
| Director of Public Service   | SPR      | UCS                       | 1        | EFU      |
| Fiscal and Project Manager/Social Media Coordinator  | SPR      | <del>UCS</del> <u>CCS</u> | 1        | EFU      |
| Chief Building Official  | SPR      | CCS                       | 1        | EFU      |
| Assistant Building Inspector (part-time)   | SPR      | UCS                       | 1        | EFU      |
| Administrative Assistant for Building Department   | C19      | CCS                       | 1        | UBU      |
| Facilities Maintenance Technician  | S22      | CCS                       | 1        | UBU      |
| Part-time Custodian  | SPR      | UCS                       | 1        | EFU      |
| Street Superintendent Public Service   | SPR      | CCS                       | 1        | EFU      |
| Crew Chiefs  | S24      | CCS                       | 3        | UBU      |
| Chief Automotive Mechanic  | S24      | CCS                       | 1        | UBU      |
| Mechanic   | S24      | CCS                       | 1        | UBU      |
| Service Worker   | S21      | UCS                       | 13       | UBU      |
| Code Enforcement Officer   | SPR      | UCS                       | 1        | EFU      |
| Animal Control and Code Enforcement Officer  | SPR      | UCS                       | 1        | EFU      |
| Part-time casual employees/<br>seasonal employees<br>(Labor Maintenance Office Employee)     | SPR      | UCS                       | 15       | EFU      |

**SECTION 2:** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, peace, safety and welfare and for the further reason to correctly list, define, and revise positions in 161.37(a) and (d) of the Table of Authorized Personnel to be in place on January 1, 2024; WHEREFORE, this Ordinance shall go into full force and effect immediately upon its passage and approval by the Mayor.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor

Requested by: Michael T Bivens, Mayor

Prepared by: Tracy Wentz, Director of HR

Approved as to form: Brad Nicodemus, City Attorney bsn 03/01/2024

**RESOLUTION NO. 003-2024**

RECOGNIZING SHANE MCGEE AS THE 2023 POLICE OFFICER EMPLOYEE OF THE YEAR AND AWARDING HIM A ONE-TIME PAYMENT OF THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00) AS ADDITIONAL COMPENSATION AND DECLARING AN EMERGENCY.

---

WHEREAS, it is the desire of this Council to annually recognize and honor City employees who have performed their duties faithfully and in a consistent, persistent and outstanding manner; and

WHEREAS, Shane McGee was nominated by his peers for his professionalism and genuine passion for policing. He has a thorough understanding of the Division's strategic plan and maintains a high level of self-initiated activity. He is a shift leader in drug arrests, to include felony arrests. Shane is also a Field Training Officer responsible for training many of our new officers. Shane routinely volunteers to participate in community events such as National Night Out, and can be found coaching soccer in his time off.

WHEREAS, Shane McGee exceeds expectations and is responsive to the City and its customers' needs; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** That the Council of the City of Whitehall does hereby recognize and honor Shane McGee as 2023 POLICE OFFICER EMPLOYEE OF THE YEAR and by these presents expresses its appreciation to him for dependable and dedicated service.

**SECTION 2:** That said Shane McGee will be and hereby is authorized to receive, in addition to his usual compensation and credits, a payment of three hundred fifty and no/100 dollars (\$350.00) from the Contingency Expense Account (101-950-59900) in recognition of this honor.

**SECTION 3:** That the City Auditor is hereby authorized to draw his warrant upon the Treasurer for these funds for the purpose stated in this Resolution.

**SECTION 4:** That the Clerk of this Council be and is hereby directed to provide certified copies of this resolution to the Auditor, Treasurer, Human Resources and Shane McGee.

**SECTION 5:** That this Resolution shall go into full force and effect at the earliest time provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Michael T. Bivens, Mayor  
Prepared by: Tracy Wentz, Director of Human Resources  
Approved as to form: Brad Nicodemus, City Attorney BSN 2/26/2024

**RESOLUTION NO. 004-2024**

RECOGNIZING FRANK BLEVINS AS THE 2023 LABOR /SERVICE EMPLOYEE OF THE YEAR AND AWARDING HIM A ONE-TIME PAYMENT OF THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00) AS ADDITIONAL COMPENSATION AND DECLARING AN EMERGENCY.

---

WHEREAS, it is the desire of this Council to annually recognize and honor City employees who have performed their duties faithfully and in a consistent, persistent and outstanding manner; and

WHEREAS, Frank Blevins is the epitome of leading by example. He carries a wealth of knowledge that has been a welcome addition to the Service Garage since transferring from the IT Department. He jumps into each job assignment, no matter if it's new or routine. He has been flexible in adapting to the evolving needs of the department and the City as a whole. He is a great teacher to other employees. He always brings a positive attitude to work and he is always suggesting new ways to improve the work at hand. This past year, when one of his fellow coworkers was out, Frank volunteered to help out in his place.

WHEREAS, Frank Blevins exceeds expectations and is responsive to the City and its customers' needs; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** That the Council of the City of Whitehall does hereby recognize and honor Frank Blevins as 2023 SERVICE EMPLOYEE OF THE YEAR and by these presents expresses its appreciation to him for dependable and dedicated service.

**SECTION 2:** That said Frank Blevins will be and hereby is authorized to receive, in addition to his usual compensation and credits, a payment of three hundred fifty and no/100 dollars (\$350.00) from the Contingency Expense Account (101-950-59900) in recognition of this honor.

**SECTION 3:** That the City Auditor is hereby authorized to draw his warrant upon the Treasurer for these funds for the purpose stated in this Resolution.

**SECTION 4:** That the Clerk of this Council be and is hereby directed to provide certified copies of this resolution to the Auditor, Treasurer, Human Resources and Frank Blevins.

**SECTION 5:** That this Resolution shall go into full force and effect at the earliest time provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Michael T Bivens, Mayor  
Prepared by: Tracy Wentz, Director of Human Resources  
Approved as to form: Brad Nicodemus, City Attorney BSN 2/26/2024

**RESOLUTION NO. 005-2024**

RECOGNIZING IAN FELLERS AS THE 2023 FIREFIGHTER/PARAMEDIC EMPLOYEE OF THE YEAR AND AWARDING HIM A ONE-TIME PAYMENT OF THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00) AS ADDITIONAL COMPENSATION AND DECLARING AN EMERGENCY.

---

WHEREAS, it is the desire of this Council to annually recognize and honor City employees who have performed their duties faithfully and in a consistent, persistent and outstanding manner; and

WHEREAS, Ian Fellers is a committed worker who places the Division first. He is the type of guy that doesn't walk past a problem, instead he digs into it. People like Ian are what makes the Fire Department great. Throughout the year he has stepped up in many different ways to support the overall mission to the City. His hands on approach to figuring out and fixing important equipment cannot be understated. His dedication to see projects through is certainly among the characteristics we all should applaud. On top of all this, Ian comes to work with a smile on his face and a ruthless compassion for others around him. He is the tide that lifts all of us to be better.

WHEREAS, Ian Fellers exceeds expectations and is responsive to the City and its customers' needs; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** That the Council of the City of Whitehall does hereby recognize and honor Ian Fellers as 2023 FIREFIGHTER EMPLOYEE OF THE YEAR and by these presents expresses its appreciation to him for dependable and dedicated service.

**SECTION 2:** That said Ian Fellers will be and hereby is authorized to receive, in addition to his usual compensation and credits, a payment of three hundred fifty and no/100 dollars (\$350.00) from the Contingency Expense Account (101-950-59900) in recognition of this honor.

**SECTION 3:** That the City Auditor is hereby authorized to draw his warrant upon the Treasurer for these funds for the purpose stated in this Resolution.

**SECTION 4:** That the Clerk of this Council be and is hereby directed to provide certified copies of this resolution to the Auditor, Treasurer, Human Resources and Ian Fellers.

**SECTION 5:** That this Resolution shall go into full force and effect at the earliest time provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

Requested by: Michael T. Bivens, Mayor  
Prepared by: Tracy Wentz, Director of Human Resources  
Approved as to form: Brad Nicodemus, City Attorney BSN 2/26/2024

**RESOLUTION NO. 006-2024**

RECOGNIZING JULIE HARRIS AS THE 2023 ADMINISTRATIVE/SUPPORT EMPLOYEE OF THE YEAR AND AWARDING HER A ONE-TIME PAYMENT OF THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00) AS ADDITIONAL COMPENSATION AND DECLARING AN EMERGENCY.

---

WHEREAS, it is the desire of this Council to annually recognize and honor City employees who have performed their duties faithfully and in a consistent, persistent and outstanding manner; and

WHEREAS, Julie Harris is responsible and super fast to respond to any questions posed to the Attorney's office. She is the definition of effective and efficient in that anything that has been asked of her, she has done. She is respectful and a fun coworker to interact with. If she doesn't know an answer to something, she will research it and get back to you with an answer. Julie always has a great attitude and leads by way of example. She is always quick to help people out and has a great deal of knowledge of the City with her time here.

WHEREAS, Julie Harris exceeds expectations and is responsive to the City and its customers' needs; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

**SECTION 1:** That the Council of the City of Whitehall does hereby recognize and honor Julie Harris as 2023 ADMINISTRATIVE EMPLOYEE OF THE YEAR and by these presents expresses its appreciation to her for dependable and dedicated service.

**SECTION 2:** That said Julie Harris will be and hereby is authorized to receive, in addition to her usual compensation and credits, a payment of three hundred fifty and no/100 dollars (\$350.00) from the Contingency Expense Account (101-950-59900) in recognition of this honor.

**SECTION 3:** That the City Auditor is hereby authorized to draw his warrant upon the Treasurer for these funds for the purpose stated in this Resolution.

**SECTION 4:** That the Clerk of this Council be and is hereby directed to provide certified copies of this resolution to the Auditor, Treasurer, Human Resources and Julie Harris.

**SECTION 5:** That this Resolution shall go into full force and effect at the earliest time provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor



## RESOLUTION NO. 007-2024

### RESOLVING TO APPROVE "THEN AND NOW" CERTIFICATES AND DECLARING AN EMERGENCY.

WHEREAS, O.R.C. 5705.41(D)(1) states that "then and now" certificates of three thousand dollars and no/100 (\$3,000.00) and more must be approved by resolution or ordinance within thirty days of receipt of the "then and now" certificate, and

WHEREAS, the City has processed the following "then and now" certificate over the sum of three thousand dollars and now this certificate requires approval by City Council; and

WHEREAS, the Auditor of the City of Whitehall, Ohio has determined that, at the time of the making and execution of the certificate, a sufficient sum was appropriated by Council for the purpose of the requisition, and is currently deposited in the treasury and allocated to the appropriate account and free from any previous encumbrances; NOW, THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

| SECTION 1: That the City Council does hereby approve the following "then and now" certificates: |                                |                 |                   |                             |
|---|--------------------------------|-----------------|-------------------|-----------------------------|
| <u>Requisition</u>  | <u>Vendor</u>                  | <u>Amount</u>   | <u>Order Date</u> | <u>Purchase Purpose</u>     |
| 2023-Auditor-27763-A  | TRUIST GOVERNMT'L FINANCE      | \$ 18,561.01    | 12/5/2023         | REC BOND INTEREST           |
| 2023-Auditor-27928-A  | S&P GLOBAL RATINGS             | \$ 16,200.00    | 12/7/2023         | ANALYTICAL SERVICES         |
| 2023-Auditor-27934-A  | S&P GLOBAL RATINGS             | \$ 16,650.00    | 12/7/2023         | ANALYTIC SVCS NOTES         |
| 2023-Auditor-27938-A  | FRANKLIN CO BD OF COMMIS       | \$ 57,920.89    | 12/7/2023         | WOODCLIFF REDEVELOPM        |
| 2023-Service-22992-A  | JEROME M. SCOTT ARCHITECTS     | \$ 13,790.00    | 12/7/2023         | City Hall Architecture Svcs |
| 2023-Service-23016-A  | Verizon Wireless               | \$ 8,060.92     | 12/7/2023         | Utilities Blanket           |
| 2023-Service-23034-A  | Emh&T Consulting Engineers Inc | \$ 3,351.60     | 12/7/2023         | Misc Engineering            |
| 2023-Service-23068-A  | Columbus City Treasurer        | \$ 5,460.47     | 12/7/2023         | Utilities Blanket           |
| 2023-Service-23072-A  | AT&T                           | \$ 3,982.79     | 12/7/2023         | Utilities Blanket           |
| 2023-Auditor-28225-A  | ZIONS BANCORPORATION           | \$ 1,894,999.31 | 12/18/2023        | SERIES 2022 BOND LOAN       |
| 2023-Auditor-28229-A  | ZIONS BANCORPORATION           | \$ 266,200.00   | 12/18/2023        | SERIES 2019 LOAN            |
| 2023-Auditor-28233-A  | ZIONS BANCORPORATION           | \$ 171,400.00   | 12/18/2023        | SERIES 2023 LOAN            |
| 2023-Service-23449-A  | RYCO ELECTRIC, LLC             | \$ 4,124.61     | 12/19/2023        | Building Maint. City Hall   |
| 2023-IT-03074-A   | MECC REGIONAL COUNCIL          | \$ 17,664.00    | 12/20/2023        | MECC admin, Circuits        |
| 2023-Auditor-28516-A  | QUADIENT, INC                  | \$ 3,000.00     | 12/22/2023        | POSTAGE REFILL 2023         |
| 2023-Auditor-28522-A  | OHIO BUREAU WORKERS' COM       | \$ 274,979.00   | 12/26/2023        | BWC PREMIUM 2024            |
| 2023-Service-23519-A  | Strawser Paving Co Inc         | \$ 87,079.36    | 12/26/2023        | 2022 Street Project 3/3     |
| 2023-Rec-07486-A  | Coughlin Automotive Llc        | \$ 36,000.00    | 12/29/2023        | truck                       |
| 2024-Service-23613-A  | Treasurer Of State             | \$ 313,609.65   | 1/17/2024         | Broad & Hamilton            |
| 2024-Service-23617-A  | GREAT LAKES PETROLEUM          | \$ 6,413.99     | 1/17/2024         | Fleet Fuel/oil              |
| 2024-Service-23635-A  | FIRST AMERICAN COMMERCIAL      | \$ 30,265.17    | 1/17/2024         | Trash Cart Orders           |
| 2024-Service-23639-A  | HUNTINGTON NATIONAL BANK       | \$ 4,823.15     | 1/17/2024         | Street Sweeper Lease        |
| 2024-Service-23643-A  | HUNTINGTON NATIONAL BANK       | \$ 7,492.00     | 1/17/2024         | Jetter Lease                |
| 2024-Service-23649-A  | Columbus City Treasurer        | \$ 4,300.58     | 1/17/2024         | Utilities Blanket           |
| 2024-Service-23653-A  | Strawser Paving Co Inc         | \$ 40,832.60    | 1/17/2024         | 2022 Street Project- Final  |
| 2024-Auditor-28829-A  | QUADIENT, INC                  | \$ 3,104.19     | 1/18/2024         | POSTAGE REFILL 2023         |
| 2024-Auditor-28849-A  | Vision Service Plan - (Oh)     | \$ 3,000.00     | 1/18/2024         | VISION INSURANCE            |
| 2024-Mayor-00738-A  | YMCA OF CENTRAL OHIO           | \$ 25,000.00    | 1/18/2024         | YMCA HVAC contract          |
| 2024-Service-23727-A  | American Electric Power        | \$ 7,913.07     | 1/18/2024         | Utilities Blanket           |
| 2024-Service-23787-A  | American Electric Power        | \$ 3,160.23     | 1/18/2024         | Utilities Blanket           |
| 2024-Service-23825-A  | Verizon Wireless               | \$ 8,059.19     | 1/18/2024         | Utilities Blanket           |
| 2024-Auditor-28855-A  | City Of Whitehall              | \$ 80,453.50    | 1/19/2024         | MEDICAL CLAIMS              |
| 2024-Auditor-28863-A  | City Of Whitehall              | \$ 13,695.71    | 1/19/2024         | MEDICAL CLAIMS              |
| 2024-Auditor-28869-A  | City Of Whitehall              | \$ 25,118.95    | 1/19/2024         | MEDICAL CLAIMS              |
| 2024-Pol-06944-A  | Franklin Cty Sheriff's Dept    | \$ 11,375.00    | 1/22/2024         | FCSO Monthly Jail           |
| 2024-Pol-06946-A  | Franklin Cty Sheriff's Dept    | \$ 10,300.00    | 1/22/2024         | FCSO Monthly Jail           |
| 2024-IT-03124-A   | COVERT TRACK GROUP INC.        | \$ 5,265.00     | 1/23/2024         | Tracking services           |
| 2024-Service-23911-A  | US TELEPACIFIC CORP            | \$ 5,628.57     | 1/25/2024         | Utilities Blanket           |
| 2024-Service-23919-A  | CORNA KOKOSING                 | \$ 313,453.12   | 1/25/2024         | Construction Management     |

**RESOLUTION NO. 007-2024**

|                      |                              |    |            |           |                             |
|----------------------|------------------------------|----|------------|-----------|-----------------------------|
| 2024-Service-23939-A | CINCINNATI SAFETY UPFITTERS  | \$ | 4,800.00   | 1/25/2024 | Fleet Maintenance Blanket   |
| 2024-Service-23965-A | Emh&T Consulting Engineers   | \$ | 3,283.25   | 1/25/2024 | Miscellaneous Engineering   |
| 2024-Auditor-29120-A | City Of Whitehall            | \$ | 3,071.92   | 1/29/2024 | DENTAL CLAIMS               |
| 2024-Auditor-29161-A | UMR                          | \$ | 3,160.91   | 1/29/2024 | UMR ADMIN FEES              |
| 2024-Auditor-29165-A | UMR                          | \$ | 39,100.48  | 1/29/2024 | STOP LOSS FEES              |
| 2024-Fire-03832-A    | ALADTEC INC                  | \$ | 4,047.00   | 1/29/2024 | Aladtec Subscription        |
| 2024-Fire-03924-A    | HERITAGE FIRE EQUIPMENT, LLC | \$ | 4,215.25   | 1/30/2024 | Additional work for E151    |
| 2024-Service-24089-A | GREAT LAKES PETROLEUM        | \$ | 3,871.62   | 1/30/2024 | Fleet Fuel/oil              |
| 2024-Service-24131-A | HUNTINGTON NATIONAL BANK     | \$ | 14,984.00  | 1/30/2024 | Jetter Lease                |
| 2024-Service-24211-A | LINNAE BOYER                 | \$ | 7,500.00   | 1/30/2024 | Home Reinvestment           |
| 2024-Service-24219-A | CORNA KOKOSING               | \$ | 407,270.08 | 1/30/2024 | Construction Management     |
| 2024-Rec-07632-A     | MID OHIO TREE SERVICE        | \$ | 9,375.00   | 1/31/2024 | tree work in John Bishop Pk |

**SECTION 2:** That the City Council of the City of Whitehall, Ohio, lawfully appropriated the expenditure, which the expense originated.

**SECTION 3:** That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare; and for the further reason that O.R.C. 5705.41(D)(1) requires that "then and now" certificates of three thousand dollars and more be approved by the legislative body by resolution or ordinance within thirty days of receipt of the "then and now" certificate; WHEREFORE, this Resolution shall go into full force and effect immediately upon its passage by the Council of the City of Whitehall and approval by the Mayor.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
President of Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor