WHITEHALL CITY COUNCIL COMMITTEE MEETINGS

AGENDA

TUESDAY, JANUARY 23, 2024

6:30 P.M. – ADMINISTRATION/COUNCIL OF THE WHOLE MATTERS:

SPECIAL PRESENTATION:

Mr. Kim Littleton, Senior Planner for OHM Advisors In regards to the need for the City of Whitehall's updated zoning code.

THERE IS NO DRAFT LEGISLATION ON THE AGENDA.

COMMITTEE OF THE WHOLE LEGISLATION/ISSUES:

THIRD READING:

RESOLUTION NO. 001-2024 (Committee of the Whole-3rd Reading- Adopt 02/06/2024-Heck/Smith)

AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT ASSISTANCE FROM THE OHIO DEPARTMENT OF NATURAL RESOURCES VIA OHIO'S URBAN FORESTRY GRANT PROGRAM.

STANDING COMMITTEES

<u>ADMINISTRATION AND FINANCIAL MANAGEMENT</u> - <u>Chairperson Elmore</u> Members: Morrison, Smith, Open

No drafts or pending legislation.

COMMUNITY AND ELDER ADVOCACY – Chairperson Harcar

Members: Heck, Dixon, Open

No drafts or pending legislation.

COMMUNITY STANDARDS AND ENFORCEMENT - Chairperson Smith

Members: Dixon, Elmore & Harcar

THIRD READING:

ORDINANCE NO. 001-2024 (Comm. Stand & Enf. – 3rd reading – ADOPT 03/05/2024-Smith/Heck)

Tabled until 03/05/2024

Public Hearing March 5, 2024

AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1104.01 OF THE 2023 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, ALLOWING A SPECIAL PERMIT UNDER SECTION 1104.03(H) TO PERMIT BUY & BUY AUTO SALE, LLC COMPANY TO OPERATE A VEHICLE AND LARGE EQUIPMENT REPAIR BUSINESS IN THE MAIN STREET DISTRICT.

SECOND READING:

ORDINANCE NO. 005-2024 (Comm. Stand & Enf. – 3rd reading – ADOPT 02/20/2024-Smith/

(Tabled on January 16, 2024 for further discussion on January 23, 2024)

AMENDING SECTION 1103.02(C) (BUILDING PLACEMENT), AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1104.01 OF THE 2023 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, AND CHANGING THE ZONING ON PROPERTY LOCATED ON FAIRWAY BLVD., PARCEL NUMBERS 090-001774, 090-001812, 090-001819, 090-001775, 090-001776, 090-001010, 090-001777, 090-001735, 090-001778, 090-006752, 090-001780, 090-001781 and 090-001782, FROM STUR TO RESIDENTIAL ESTATE DISTRICT.

ECONOMIC DEVELOPMENT – Chairperson Dixon

Members: Smith, Morrison, Open

No drafts or pending legislation.

<u>INFRASTRUCTURE, MAINTENANCE AND SERVICES</u> – <u>Chairperson Morrison</u> Members: Morrison, Dixon, Heck

SECOND READING:

RESOLUTION NO. 002-2024 (Inf., Maint & Srvs – 3rd reading – ADOPT 02/20/2024-Morrison/)

A RESOLUTION TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE SOLID WASTE AUTHORITY OF CENTRAL OHIO AND DECLARING AN EMERGENCY.

<u>PUBLIC SAFETY</u> – <u>Chairperson Morrison</u> Members: Elmore, Heck, Harcar

No drafts or pending legislation

<u>PARKS AND RECREATION</u> – <u>Chairperson Heck</u> Members: Elmore, Harcar, Smith

No drafts or pending legislation.