

## 2021 WHITEHALL INDIVIDUAL INCOME TAX RETURN (W-1040) DUE ON OR BEFORE APRIL 15, 2022

| FOR TAX USE ONLY      |  |
|-----------------------|--|
| AMOUNT PAID WITH THIS |  |
| RETURN                |  |
| □ Check □ Cash □ M/O  |  |
| CHECK NO              |  |

| (if moved)   | e   Married Filing Jo  |  | REFUND  AMENDED  Tel: (614) 237-9803 Fax: (614) 237-7902 Website: www.whitehall-oh.us  Social Security # Spouse Social Security # If you moved during year, provide date Moved into Whitehall Moved out of Whitehall Should your account be inactivated? Yes  No  If yes, explain: |  |                   |   |
|--|--|--|--|--|-------------------|---|
| MAIL BEFORE MAI  | •  |  |  |  |                   |   |
| 1. ENTER TAXABLE QUAL Employer   | IFYING WAGES (ATTACH ALL City Where Physically Employed  | W2's) Qualifying wa<br>Qualifying Wages<br>(See Above) | ages are Medicare (B<br>Tax Withheld   | Adjustments to Inc<br>(Provide Explanation | come              | r is higher<br>Net Taxable Wages<br>(Wages - Adjustments) |
|  |  |  |  |  |                   |   |
| TOTALS:  |  |  |  |  | Line 1.           |   |
| <ol> <li>Other income. From<br/>Worksheet B on reve</li> <li>Prior Year Loss Carry</li> </ol>  | xplanation ( <b>Select reason and</b> Schedule C, E, F, 1099-M, 109 erse. <b>Schedules must be atta</b> tor forward (See instructions for Income (line 3 minus line 4) at lines 1 and 5) | 99-G etc. or complete ched.                            | 4  |  | 3<br>5            |   |
| <ol> <li>Tax Due on Income (</li> <li>Whitehall Tax Withh</li> <li>Taxes Withheld or Po</li> <li>2021 Estimated Taxe</li> <li>Prior Year Credit/Ext</li> </ol> | Multiply line 6 by 2.5%)<br>eld<br>aid to Other Cities ( <b>Residents</b><br>es Paid   |  | 9<br>10  |  | 7                 |   |
| 14. Penalty (15%) 15. <b>Total Tax Due</b> (Add I  | ble to CITY OF WHITEHALL (Li<br>(+) Interest<br>ines 13 and 14) - If Amount is<br>or less will not be refunded)  | (+) Late Filing Pena                                   | alty (add  |  | 14.               |   |
| DECLARATION OF EST   | TIMATED TAX FOR 2022   |  |  |  |                   |   |
| <ol> <li>Estimated Tax Withh</li> <li>Overpayment Applie</li> <li>Other Payments and</li> <li>Total Payments and</li> <li>Net Estimated Tax D</li> </ol>       | d from 2021<br>Credits<br>Credits (Add Lines 18, 19, and<br>ue (Line 17 minus line 21)<br>eturn (not less than 25% of lin  | 20)  | ;  | 18<br>19<br>20                             | 21.<br>22.<br>23. |   |
| Signature of Tax Preparer  |  | Date   | Signature<br>Signature   | of Taxpayer<br>of Spouse                   |                   | Date<br>Date  |
| Preparer Address and Pho   | one Number   |  |  |  |                   | us regarding this return?                                 |

| ıaxı  | payer Name (As s  | howr              | on Page 1)  |                             |                            | Social Secu      | rity #          |              |                          |  |
|---|---|-------------------|---|-----------------------------|----------------------------|------------------|-----------------|--------------|--------------------------|--|
| Λ.Γ   | NUICTRACNITE TO   | TAV               | ADIT INCOME   |                             |                            |                  |                 |              |                          |  |
|   | DJUSTMENTS TO<br>ler 18                                 | IAX               | ABLE INCOME   |                             |                            |                  |                 |              |                          |  |
| 1.<br>2.<br>3.  | If you were unde<br>Wages earned w<br>Enter your date o | hile u<br>of birt | age of 18 for all or part of tonder the age of 18. <u>Attach</u> The here: The transfer this figure to Item | a copy of your birth certif | icate OR a copy of your dr | 2.               |                 |              |                          |  |
| J.  | Subtract Line 2 II                                      |                   | , transfer this figure to feet  | Transcriptions with any     | other taxable wages        |                  |                 |              |                          |  |
|   | roperly Withheld  |                   |   | olding was improperly wit   |                            |                  |                 |              | <del></del>              |  |
| 4.<br>5.  |   |                   | erly withheld from your wa  |                             |                            |                  | ·               |              |                          |  |
| 6.  |   |                   |   |                             |                            |                  | ·               |              |                          |  |
|   | Work Location Stre                                      | et Add            | ress  |                             | City                       | S                | itate           | Zip          |                          |  |
|   |   |                   |   |                             |                            |                  |                 |              |                          |  |
|   |   |                   |   |                             |                            |                  |                 |              |                          |  |
| Part  | -Year Resident  |                   |   |                             |                            |                  |                 |              |                          |  |
| 7.  | •   |                   | our total wages for the year  | •                           |                            | 7.               | 7<br>8          |              |                          |  |
| 8.<br>9.  | Enter the wages Subtract Line 7 fr                      |                   | ; transfer this figure to Iten  | n 1 (page 1) along with any | other taxable wages        | 9.               | ·               |              |                          |  |
|   |   |                   | -   |                             | -                          |                  |                 |              |                          |  |
|   | Comp  | oleted            | d the Non-Resident Employe  | ee Refund Application for D | ays Worked out of Whitel   | hall Form for de | ays in/out of \ | Vhitehall.   |                          |  |
|   |   |                   |   | Complete the Certific       | ation by Employer below    |                  |                 |              |                          |  |
|   |   | -                 | r Regarding Adjustment to   | _                           |                            |                  |                 |              |                          |  |
|   |   |                   | is required to claim adjustr<br>fication. A separate certific   |                             |                            |                  |                 |              |                          |  |
|   |   |                   | oyee referenced on this for   |                             |                            |                  |                 |              |                          |  |
|   |   |                   | ne limits of the City or city t   |                             |                            |                  |                 |              |                          |  |
| emp   | oloyee; and that no                                     | o adju            | ustment has been or will be   | e made in remitting taxes w | ithheld to the City.       |                  |                 |              |                          |  |
|   |   |                   |   |                             |                            |                  |                 |              |                          |  |
| Nam   | ne of Employer  |                   |   |                             | mployer's Phone No.        | <del></del>      | Date            |              |                          |  |
|   |   |                   |   |                             |                            |                  |                 |              |                          |  |
| Offic   | cial's Printed Nam                                      |                   |   | <br>Official's Sig          | nature                     |                  |                 | Title        |                          |  |
|   |   |                   |   |                             | ,                          |                  |                 |              |                          |  |
| RI  | ISINESS ALLOCATI  | ON E              | OPMIII A  |                             |                            |                  |                 |              |                          |  |
|   |   |                   | of all real and tangible pers   | onal property owned or us   | ed by the taxpayer in the  | business or pro  | ofession wher   | ever situa   | nted except              |  |
|   | leased or rented  |                   |   | p p ,                       |                            |                  |                 |              |                          |  |
| 2.  |   |                   | ed and leased real property   | used by the taxpayer whe    | rever situated (multiple b | y 8)             | 2               |              |                          |  |
| 3.  | Combine Line 1 a  |                   |   |                             |                            |                  |                 |              |                          |  |
| 4.<br>5.  |   |                   | n sales made or services pe<br>I other compensation paid  |                             |                            | l evcent compe   |                 |              | municinal                |  |
| ٥.  | taxation under O  |                   |   | to employees wherever the   | en services are performed  | rexcept compe    |                 | ipt iroiii i | -                        |  |
|   |   |                   |   |                             | T                          |                  |                 |              |                          |  |
|   | City  |                   | <b>Column A</b><br>Property   | Column B<br>Gross Receipts  | Column C<br>Wages          | Colui<br>Aver    | mn D<br>age %   |              | olumn E<br>d Net Profits |  |
|   |   | а                 | \$  | \$                          | \$                         |                  | <u> </u>        |              |                          |  |
| WI  | hitehall  | b                 | %   | %                           | %                          |                  | %               | \$           |                          |  |
|   |   | а                 | \$  | \$                          | \$                         |                  |                 |              |                          |  |
| Ev  | erywhere Else   | b                 | %   | %                           | %                          |                  | %               | \$           |                          |  |
|   |   |                   |   |                             |                            |                  |                 |              |                          |  |
|   |   |                   |   |                             | _                          |                  |                 |              |                          |  |
| WORKSHEET B OTHER TAXABLE INCOME                                  |   |                   |   |                             |                            | PRO              | FIT             | LOSS         |                          |  |
| A PROFIT/LOSS FROM ANY BUSINESS OWNED (ATTACH FEDERAL SCHEDULE C) |   |                   |   |                             |                            |                  |                 |              |                          |  |
| В   |   |                   | ANY RENTAL INCOME AND/  |                             |                            | RF)              |                 |              |                          |  |
| С   |   |                   | /HITEHALL PARTNERSHIP (R  | •                           |                            | • ,              | -               |              |                          |  |
|   |   |                   | ·   | • •                         |                            |                  |                 |              |                          |  |
| D   |   |                   | IN SOURCE/ATTACH DOCUME   | VIATION)                    |                            |                  |                 |              |                          |  |
|   | KEPUKI IUTAL PR   | UFIIS             | ONLY HERE AND ON PAGE 3   |                             |                            |                  |                 |              |                          |  |