WHITEHALL CITY COUNCIL

AGENDA

Tuesday, April 9, 2024

CALL TO ORDER: 7:00 p.m., Council Chamber at City Hall

by President Potter

MOMENT OF SILENCE:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

Jo Anna Heck Amy Smith Amy Harcar Gerald Dixon Devin Brown Lori Elmore Larry Morrison

APPROVAL OF MINUTES: March 20, 2024, Agenda and Regular Meeting Minutes

March 26, 2024, Agenda and Committee Meeting Minutes

SPECIAL PRESENTATION:

Martin Luther King Scholarship Computer/Laptop Presentation

STANDING COMMITTEE REPORTS:

- 1. Administration and Financial Management Chairperson Elmore
- 2. Community and Elder Advocacy Chairperson Harcar
- 3. Community Standards and Enforcement Chairperson Smith
- 4. Economic Development Chairperson Dixon
- 5. Infrastructure, Maintenance, and Services Chairperson Brown
- 6. Public Safety Chairperson Morrison
- 7. Parks and Recreation Chairperson Heck

OFFICIALS' REPORTS:

- 1. Mayor Michael T. Bivens
- 2. City Attorney Bradley S. Nicodemus
- 3. City Auditor Steve Quincel
- 4. Director of Public Service Casey Thomas
- 5. Director of Public Safety Van Gregg
- 6. Treasurer Shaquille Alexander
- 7. President Thomas Potter

COMMUNICATIONS, PETITIONS AND CLAIMS:

POLL PUBLIC:

VERIFICATION OF COPIES:

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

THIRD READING:

No Legislation for Third Reading.

SECOND READING:

No Legislation for Second Reading.

FIRST READING:

ORDINANCE NO. 016-2024

AMENDING SECTION 351.13-TITLED "LIMITATION OF PARKING IN RESIDENTIAL DISTRICTS "OF THE PARKING GENERALLY CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

ORDINANCE NO. 017-2024

AMENDING SECTION 351.14-TITLED "PARKING OF TRAILERS AND SEMITRAILERS"OF THE PARKING GENERALLY CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

ORDINANCE NO. 018-2024

AMENDING SECTION 903.31 TITLED "PARKING PROHIBITED ON FRONT LANDSCAPED AREAS "OF THE STREETS AND PUBLIC SERVICES CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

ORDINANCE NO. 019-2024

AMENDING SECTION 1109.04-TITLED "COMMUNITY GARDENS AND URBAN AGRICULTURE"OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

ORDINANCE NO. 020-2024

AMENDING CHAPTER 1113 TITLED "LANDSCAPING" CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES BY IMPLEMENTING A LANDSCAPE MAINTENANCE REQUIREMENT AND DECLARING AN EMERGENCY.

ORDINANCE NO. 021-2024

AMENDING PART SEVEN OF THE BUSINESS REGULATION CODE BY ADDING CHAPTER 767 "TITLED "OUTDOOR DISPLAY, STORAGE AND SALES OF MERCHANDISE" TO THE CITY OF WHITEHALL, CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.

ORDINANCE NO. 022-2024

AMENDING CHAPTER 1115 TITLED "OUTDOOR LIGHTING" CODE OF THE CITY OF WHITEHALL, CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.

ORDINANCE NO. 023-2024

AMENDING CHAPTER 1111-TITLED "PARKING, LOADING AND DRIVE THRUS "OF THE PLANNING AND ZONING CODE OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

ORDINANCE NO. 024-2024

MAKING A FUND TRANSFER IN THE AMOUNT OF SIXTY-SEVEN THOUSAND ONE HUNDRED TWENTY-TWO AND 27/100 DOLLARS (\$67,122.27) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE DEBT SERVICE FUND (401) AND DECLARING AN EMERGENCY.

ORDINANCE NO. 025-2024

APPROVING AND MAKING A SUPPLEMENTAL APPROPRIATION OF FOUR THOUSAND AND NO/100 DOLLARS (\$4,000.00) FROM UNAPPROPRIATED MONIES IN THE FIRE DEPARTMENT GRANTS FUND (221) TO THE FIRE DEPARTMENT GRANTS RETENTION INCENTIVE ACCOUNT (221.000.50040) AND DECLARING AN EMERGENCY.

ORDINANCE NO. 026-2024

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF SIXTY ONE THOUSAND TWO HUNDRED TWENTY EIGHT AND 60/100 DOLLARS (\$61,228.60) FROM UNAPPROPRIATED MONIES IN THE ENERGY PROJECT FUND (810) TO THE ENERGY PROJECT FUND EXPENSE ACCOUNT (810.000.50000) AND DECLARING AN EMERGENCY.

RESOLUTION NO. 009-2024

A RESOLUTION AUTHORIZING THE CITY OF WHITEHALL TO JOIN THE CITY OF COLUMBUS IN A LAWSUIT AGAINST THE STATE OF OHIO TO UPHOLD THE HOME RULE AUTHORITY OF THE CITY TO PURSUE AND ENFORCE TOBACCO REGULATIONS AND DECLARING AN EMERGENCY.

POLL PUBLIC:

COMMUNITY DATE BOARD:

POLL COUNCIL: HECK; SMITH; HARCAR; DIXON; BROWN; ELMORE; MORRISON

ADJOURN: