# WHITEHALL CITY COUNCIL

#### **AGENDA**

# **AUGUST 1, 2017**

<u>CALL TO ORDER</u>: 7:00 p.m., Council Chamber at City Hall

by Council President Jim Graham

**MOMENT OF SILENCE**:

**PLEDGE OF ALLEGIANCE:** 

**ROLL CALL**:

Larry Morrison Robert Bailey Chris Rodriguez Van Gregg Karen Conison Wes Kantor Lee Stahley

**APPROVAL OF MINUTES**: July 18, 2017, Agenda and Regular Meetings

**SPECIAL PRESENTATION**: Chief Preston Moore and Assistant Chief Chris Menapace

Fire Chief's Commendation

**POLL PUBLIC:** 

# **STANDING COMMITTEE REPORTS**:

- 1. Administration and Financial Management Chairperson Bailey
- 2. Community Engagement Chairperson Conison
- 3. Community Standards and Enforcement Chairperson Rodriguez
- 4. Economic Development Chairperson Morrison
- 5. Infrastructure, Maintenance and Services Chairperson Gregg
- 6. Public Safety Chairperson Stahley
- 7. Parks and Recreation Chairperson Kantor

# **OFFICIALS' REPORTS:**

- 1. Mayor Kim Maggard
- 2. City Attorney Michael T. Bivens
- 3. City Auditor Dan Miller
- 4. Director of Development and Public Service Zach Woodruff
- 5. Director of Public Safety
- 6. Treasurer Steve Quincel
- 7. Council President Jim Graham

# **COMMUNICATIONS, PETITIONS AND CLAIMS:**

- 1. Minutes from the June 22, 2017 meeting of the Parks and Recreation Commission.
- 2. Agenda for the July 27, 2017 meeting of the Parks and Recreation Commission.
- 3. Minutes for the July 6, 2017 meeting of the Planning Commission.
- 4. Agenda for the August 3, 2017 meeting of the Planning Commission.

# **PUBLIC HEARING:**

#### **ORDINANCE NO.059-2017**

AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1122 OF THE 1970 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, ALLOWING A SPECIAL PERMIT UNDER 1123.10(c)(22) TO ALLOW JAY GLASER, DBA JAYS METAL CRAFTING TO OPERATE A WELDING REPAIR AND CREATIVE METAL/IRON WORK BUSINESS, ON PROPERTY LOCATED AT 4025 EAST MAIN STREET UNIT C (PARCEL NUMBER 090-001972-00), OWNED BY JOYCE SHEETS.

# **VERIFICATION OF COPIES:**

Roll call on whether each member of council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

#### THIRD READING:

#### **ORDINANCE NO.059-2017**

AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1122 OF THE 1970 CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, ALLOWING A SPECIAL PERMIT UNDER 1123.10(c)(22) TO ALLOW JAY GLASER, DBA JAYS METAL CRAFTING TO OPERATE A WELDING REPAIR AND CREATIVE METAL/IRON WORK BUSINESS, ON PROPERTY LOCATED AT 4025 EAST MAIN STREET UNIT C (PARCEL NUMBER 090-001972-00), OWNED BY JOYCE SHEETS.

#### **SECOND READING:**

THERE IS NO LEGISLATION FOR SECOND READING.

# **FIRST READING:**

# **ORDINANCE NO. 065-2017**

APPROVING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF SIXTY THOUSAND AND NO/DOLLARS (\$60,000.00) FROM THE ACCRUED BENEFIT RESERVE FUND 505 TO THE ACCRUED BENEFIT RESERVE EXPENSE ACCOUNT 505,000,51000 AND DECLARING AN EMERGENCY.

### **ORDINANCE NO. 066-2017**

AUTHORIZING AND APPROVING A SUPPLEMENTAL APPROPRIATION OF SEVENTY FIVE THOUSAND AND NO/DOLLARS (\$75,000.00) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND 101 TO THE WATER BREAK REPAIR EXPENSE ACCOUNT 101.950.59800 AND DECLARING AN EMERGENCY.

ORDINANCE NO. 067-2017 (Planning Commission on 8/3/17 and Public Hearing on 9/5/17)

AMENDING THE ZONING MAP ATTACHED TO CHAPTER 1122 OF THE 1970

CODIFIED ORDINANCES OF THE CITY OF WHITEHALL, OHIO AND AS SUBSEQUENTLY AMENDED, ALLOWING A SPECIAL PERMIT UNDER 1123.10(c)(21) TO ALLOW COLUMBUS SUPPLY TO OPERATE A WAREHOUSE AND STORAGE FACILITY ON THE PROPERTY LOCATED AT 4409 E. MAIN ST., PROPERTY OWNED BY JJR ENTERPRISES LLC.

#### **ORDINANCE NO. 068-2017**

AWARDING DEPOSITS OF PUBLIC MONIES AND DESIGNING FINANCIAL INSTITUTIONS AS PUBLIC DEPOSITORIES AND DECLARING AN EMERGENCY.

#### **ORDINANCE NO. 069-2017**

AWARDING DEPOSITS OF PUBLIC MONIES AND DESIGNING FINANCIAL INSTITUTIONS AS PUBLIC DEPOSITORIES AND DECLARING AN EMERGENCY.

#### RESOLUTION NO. 041-2017

RESOLVING TO APPROVE "THEN AND NOW" CERTIFICATES AND DECLARING ANEMERGENCY.

# RESOLUTION NO. 042-2017

AUTHORIZING THE MAYOR TO ENTER INTO A MUNICIPAL INCOME TAX REIMBURSEMENT AGREEMENT WITH ADS ALLIANCE DATA SYSTEMS, INC. AND DECLARING AN EMERGENCY.

#### **POLL PUBLIC:**

#### **COMMUNITY DATE BOARD:**

**POLL COUNCIL**: MORRISON; BAILEY; RODRIGUEZ;

GREGG; CONISON; KANTOR; STAHLEY

#### ADJOURN: