

| Court | Ord Number | Cont. |     |         |      |      |      |             |       |           |
|-------|------------|-------|-----|---------|------|------|------|-------------|-------|-----------|
| Time  | Docket     | Name  | Ins | Offense | Date | Plea | Find | Disposition | Fines | And Costs |

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|                  |  |                     |   |                                  |  |  |  |            |            |  |
|------------------|--|---------------------|---|----------------------------------|--|--|--|------------|------------|--|
| 09:30AM          |  | GEDA, SAMUEL G      | Y | 331.13A (12/29/2016)             |  |  |  |            | Fine :     |  |
|                  |  | 4752 ROBINHOOD PARK |   | STARTING/BACKING W/O SAFETY (MM) |  |  |  |            | Loc Costs: |  |
| 17TRD00008       |  | COLUMBUS, OH 43227  |   | PRETRIAL                         |  |  |  |            | Oth Costs: |  |
| SUBCASE: A       |  | STORM U98           |   |                                  |  |  |  | St Costs : |            |  |
| INC: 16-32510-AC |  |                     |   |                                  |  |  |  | Fees :     |            |  |
| Ticket#: 168457  |  |                     |   |                                  |  |  |  | Bal :      | Bond Bal : |  |

|                     |  |                          |   |                              |  |  |  |            |            |       |
|---------------------|--|--------------------------|---|------------------------------|--|--|--|------------|------------|-------|
| 09:30AM             |  | HAWKINS, MARZETT, III    | U | 541.03A (10/04/2016)         |  |  |  |            | Fine :     |       |
|                     |  | 7952 OVERMONT RIDGE RD   |   | ASSAULT KNOWINGLY CAUSE (M1) |  |  |  |            | Loc Costs: |       |
| 16MCR00704          |  | BLACKLICK, OH 43004 8274 |   | PRETRIAL                     |  |  |  |            | Oth Costs: |       |
| SUBCASE: A          |  | SLOSSER 79               |   |                              |  |  |  | St Costs : |            |       |
| INC: 16-25482       |  |                          |   |                              |  |  |  | Fees :     |            |       |
| Ticket#: 16-25482-1 |  |                          |   |                              |  |  |  | Bal :      | Bond Bal : | 25.00 |

|                     |  |                          |   |                          |  |  |  |            |            |  |
|---------------------|--|--------------------------|---|--------------------------|--|--|--|------------|------------|--|
| 09:30AM             |  | HAWKINS, MARZETT, III    | U | 541.05A (10/04/2016)     |  |  |  |            | Fine :     |  |
|                     |  | 7952 OVERMONT RIDGE RD   |   | AGGRAVATED MENACING (M1) |  |  |  |            | Loc Costs: |  |
| 16MCR00704          |  | BLACKLICK, OH 43004 8274 |   | PRETRIAL                 |  |  |  |            | Oth Costs: |  |
| SUBCASE: B          |  | SLOSSER 79               |   |                          |  |  |  | St Costs : |            |  |
| INC: 16-25482       |  |                          |   |                          |  |  |  | Fees :     |            |  |
| Ticket#: 16-25482-1 |  |                          |   |                          |  |  |  | Bal :      | Bond Bal : |  |

|                  |  |                          |   |                        |  |    |  |            |            |  |
|------------------|--|--------------------------|---|------------------------|--|----|--|------------|------------|--|
| 09:30AM          |  | SUMNER, BRADLEY          | N | 333.01A1A (12/30/2016) |  | NG |  |            | Fine :     |  |
|                  |  | 6542 HEMMINGFORD DR      |   | OVI (M1)               |  |    |  |            | Loc Costs: |  |
| 17TRC00001       |  | CANAL WINCHESTER, OH 431 |   | PRETRIAL               |  |    |  |            | Oth Costs: |  |
| SUBCASE: A       |  | STOCK U95                |   |                        |  |    |  | St Costs : |            |  |
| INC: 16-32594-AR |  | ERIC NORDMAN             |   |                        |  |    |  | Fees :     |            |  |
| Ticket#: 168500  |  |                          |   |                        |  |    |  | Bal :      | Bond Bal : |  |

|                  |  |                          |   |                        |  |    |  |            |            |  |
|------------------|--|--------------------------|---|------------------------|--|----|--|------------|------------|--|
| 09:30AM          |  | SUMNER, BRADLEY          | N | 333.01A1H (12/30/2016) |  | NG |  |            | Fine :     |  |
|                  |  | 6542 HEMMINGFORD DR      |   | OVI - BREATH >.17 (M1) |  |    |  |            | Loc Costs: |  |
| 17TRC00001       |  | CANAL WINCHESTER, OH 431 |   | PRETRIAL               |  |    |  |            | Oth Costs: |  |
| SUBCASE: B       |  | STOCK U95                |   |                        |  |    |  | St Costs : |            |  |
| INC: 16-32594-AR |  | ERIC NORDMAN             |   |                        |  |    |  | Fees :     |            |  |
| Ticket#: 168500  |  |                          |   |                        |  |    |  | Bal :      | Bond Bal : |  |

|                  |  |                          |   |                                  |  |    |  |            |            |  |
|------------------|--|--------------------------|---|----------------------------------|--|----|--|------------|------------|--|
| 09:30AM          |  | SUMNER, BRADLEY          | N | 337.04A (12/30/2016)             |  | NG |  |            | Fine :     |  |
|                  |  | 6542 HEMMINGFORD DR      |   | ONE RED TAIL LIGHT REQUIRED (MM) |  |    |  |            | Loc Costs: |  |
| 17TRC00001       |  | CANAL WINCHESTER, OH 431 |   | PRETRIAL                         |  |    |  |            | Oth Costs: |  |
| SUBCASE: C       |  | STOCK U95                |   |                                  |  |    |  | St Costs : |            |  |
| INC: 16-32594-AR |  | ERIC NORDMAN             |   |                                  |  |    |  | Fees :     |            |  |
| Ticket#: 168500  |  |                          |   |                                  |  |    |  | Bal :      | Bond Bal : |  |