

| Court | Time    | Docket              | Name               | Ord Number             | Ins | Offense                   | Date | Plea | Find | Disposition | Fines      | And Costs |
|-------|---------|---------------------|--------------------|------------------------|-----|---------------------------|------|------|------|-------------|------------|-----------|
|       | 09:30AM |                     | BOSLEY, KAVON      | U 525.06A (12/12/2016) |     |                           |      |      |      | NG          | Fine :     |           |
|       |         |                     | 1101 VISTA AVE     |                        |     | ENDANGERING CHILDREN (M1) |      |      |      |             | Loc Costs: |           |
|       |         | 16MCR00867          | COLUMBUS, OH 43211 |                        |     | PRETRIAL                  |      |      |      |             | Oth Costs: |           |
|       |         | SUBCASE: A          |                    |                        |     | STOCK U95                 |      |      |      | St Costs :  |            |           |
|       |         | INC: 16-31322-AR    |                    |                        |     | DANIEL SABOL              |      |      |      | Fees :      |            |           |
|       |         | Ticket#: 16-31322-1 |                    |                        |     |                           |      |      |      | Bal :       | Bond Bal : |           |

|  |         |                     |                    |                        |  |                                    |  |  |  |            |                  |  |
|--|---------|---------------------|--------------------|------------------------|--|------------------------------------|--|--|--|------------|------------------|--|
|  | 09:30AM |                     | CAGE, PHILLIP J    | U 503.04A (11/02/2016) |  |                                    |  |  |  | NG         | Fine :           |  |
|  |         |                     | 3477 PENFIELD RD   |                        |  | OBSTRUCTING OFFICIAL BUSINESS (M2) |  |  |  |            | Loc Costs:       |  |
|  |         | 16MCR00778          | COLUMBUS, OH 43227 |                        |  | PRETRIAL                           |  |  |  |            | Oth Costs:       |  |
|  |         | SUBCASE: A          |                    |                        |  | BAKER U82                          |  |  |  | St Costs : |                  |  |
|  |         | INC: 16WHI-28022-AR |                    |                        |  |                                    |  |  |  | Fees :     |                  |  |
|  |         | Ticket#: 16-28022-1 |                    |                        |  |                                    |  |  |  | Bal :      | Bond Bal : 25.00 |  |

|  |         |                     |                    |                        |  |                       |  |  |  |            |            |  |
|--|---------|---------------------|--------------------|------------------------|--|-----------------------|--|--|--|------------|------------|--|
|  | 09:30AM |                     | CAGE, PHILLIP J    | U 503.06A (11/02/2016) |  |                       |  |  |  | NG         | Fine :     |  |
|  |         |                     | 3477 PENFIELD RD   |                        |  | RESISTING ARREST (M2) |  |  |  |            | Loc Costs: |  |
|  |         | 16MCR00778          | COLUMBUS, OH 43227 |                        |  | PRETRIAL              |  |  |  |            | Oth Costs: |  |
|  |         | SUBCASE: B          |                    |                        |  | BAKER U82             |  |  |  | St Costs : |            |  |
|  |         | INC: 16WHI-28022-AR |                    |                        |  |                       |  |  |  | Fees :     |            |  |
|  |         | Ticket#: 16-28022-1 |                    |                        |  |                       |  |  |  | Bal :      | Bond Bal : |  |

|  |         |                 |                    |                         |  |                           |  |  |  |            |            |  |
|--|---------|-----------------|--------------------|-------------------------|--|---------------------------|--|--|--|------------|------------|--|
|  | 09:30AM |                 | CARMONA, JESSICA   | Y 335.01A1 (10/13/2016) |  |                           |  |  |  | NG         | Fine :     |  |
|  |         |                 | 97 SWEET BASIL DR  |                         |  | NO OPERATORS LICENSE (M1) |  |  |  |            | Loc Costs: |  |
|  |         | 16TRD01588      | COLUMBUS, OH 43213 |                         |  | PRETRIAL                  |  |  |  |            | Oth Costs: |  |
|  |         | SUBCASE: A      |                    |                         |  | FIELDS 59                 |  |  |  | St Costs : |            |  |
|  |         | INC: 16-26242   |                    |                         |  |                           |  |  |  | Fees :     |            |  |
|  |         | Ticket#: 167835 |                    |                         |  |                           |  |  |  | Bal :      | Bond Bal : |  |

|  |         |                 |                    |                        |  |                |  |  |  |            |            |  |
|--|---------|-----------------|--------------------|------------------------|--|----------------|--|--|--|------------|------------|--|
|  | 09:30AM |                 | CARMONA, JESSICA   | Y 331.19A (10/13/2016) |  |                |  |  |  | NG         | Fine :     |  |
|  |         |                 | 97 SWEET BASIL DR  |                        |  | STOP SIGN (MM) |  |  |  |            | Loc Costs: |  |
|  |         | 16TRD01588      | COLUMBUS, OH 43213 |                        |  | PRETRIAL       |  |  |  |            | Oth Costs: |  |
|  |         | SUBCASE: B      |                    |                        |  | FIELDS 59      |  |  |  | St Costs : |            |  |
|  |         | INC: 16-26242   |                    |                        |  |                |  |  |  | Fees :     |            |  |
|  |         | Ticket#: 167835 |                    |                        |  |                |  |  |  | Bal :      | Bond Bal : |  |

|  |         |                  |                    |                          |  |              |  |  |  |            |            |  |
|--|---------|------------------|--------------------|--------------------------|--|--------------|--|--|--|------------|------------|--|
|  | 09:30AM |                  | ERIXON, SAMANTHA E | Y 333.01A1A (09/18/2016) |  |              |  |  |  | NG         | Fine :     |  |
|  |         |                  | 724 POLO DR N      |                          |  | OVI (M1)     |  |  |  |            | Loc Costs: |  |
|  |         | 16TRC01461       | COLUMBUS, OH 43229 |                          |  | PRETRIAL     |  |  |  |            | Oth Costs: |  |
|  |         | SUBCASE: A       |                    |                          |  | KUBINSKI U91 |  |  |  | St Costs : |            |  |
|  |         | INC: 16-23965-AR |                    |                          |  | DANIEL SABOL |  |  |  | Fees :     |            |  |
|  |         | Ticket#: 169852  |                    |                          |  |              |  |  |  | Bal :      | Bond Bal : |  |

| Court | Time    | Docket           | Name               | Ord Number               | Ins | Offense                | Date | Plea | Find | Disposition | Fines      | And Costs |
|-------|---------|------------------|--------------------|--------------------------|-----|------------------------|------|------|------|-------------|------------|-----------|
|       | 09:30AM |                  | ERIXON, SAMANTHA E | Y 333.01A1H (09/18/2016) |     |                        |      |      |      | NG          | Fine :     |           |
|       |         |                  | 724 POLO DR N      |                          |     | OVI - BREATH >.17 (M1) |      |      |      |             | Loc Costs: |           |
|       |         | 16TRC01461       | COLUMBUS, OH 43229 |                          |     | PRETRIAL               |      |      |      |             | Oth Costs: |           |
|       |         | SUBCASE: B       |                    |                          |     | KUBINSKI U91           |      |      |      | St Costs :  |            |           |
|       |         | INC: 16-23965-AR |                    |                          |     | DANIEL SABOL           |      |      |      | Fees :      |            |           |
|       |         | Ticket#: 169852  |                    |                          |     |                        |      |      |      | Bal :       | Bond Bal : |           |

|  |         |                  |                    |                         |  |                           |  |  |  |            |            |  |
|--|---------|------------------|--------------------|-------------------------|--|---------------------------|--|--|--|------------|------------|--|
|  | 09:30AM |                  | ERIXON, SAMANTHA E | Y 331.08A1 (09/18/2016) |  |                           |  |  |  | NG         | Fine :     |  |
|  |         |                  | 724 POLO DR N      |                         |  | DRIVING WITHIN LANES (MM) |  |  |  |            | Loc Costs: |  |
|  |         | 16TRC01461       | COLUMBUS, OH 43229 |                         |  | PRETRIAL                  |  |  |  |            | Oth Costs: |  |
|  |         | SUBCASE: C       |                    |                         |  | KUBINSKI U91              |  |  |  | St Costs : |            |  |
|  |         | INC: 16-23965-AR |                    |                         |  | DANIEL SABOL              |  |  |  | Fees :     |            |  |
|  |         | Ticket#: 169852  |                    |                         |  |                           |  |  |  | Bal :      | Bond Bal : |  |

|  |         |            |                       |                          |  |          |  |  |  |    |            |  |
|--|---------|------------|-----------------------|--------------------------|--|----------|--|--|--|----|------------|--|
|  | 09:30AM |            | GAMBLE, ANTHONY, JR   | N 333.01A1A (10/09/2016) |  |          |  |  |  | NG | Fine :     |  |
|  |         |            | 281 HITHER CREEK LANE |                          |  | OVI (M1) |  |  |  |    | Loc Costs: |  |
|  |         | 16TRC01561 | COLUMBUS, OH 43068    |                          |  | PRETRIAL |  |  |  |    | Oth Costs: |  |

SUBCASE: A ADAMS U80 St Costs :  
INC: 16WHI-25863-AR Fees :  
Ticket#: 167737 Bal : Bond Bal :

09:30AM GAMBLE, ANTHONY, JR N 333.01A1H (10/09/2016) NG Fine :  
281 HITHER CREEK LANE OVI - BREATH >.17 (M1) Loc Costs:  
16TRC01561 COLUMBUS, OH 43068 PRETRIAL Oth Costs:  
SUBCASE: B ADAMS U80 St Costs :  
INC: 16WHI-25863-AR Fees :  
Ticket#: 167737 Bal : Bond Bal :

09:30AM GAMBLE, ANTHONY, JR N 331.34C (10/09/2016) NG Fine :  
281 HITHER CREEK LANE DRIVING W/O PAYING ATTENTION (MM) Loc Costs:  
16TRC01561 COLUMBUS, OH 43068 PRETRIAL Oth Costs:  
SUBCASE: C ADAMS U80 St Costs :  
INC: 16WHI-25863-AR Fees :  
Ticket#: 167737 Bal : Bond Bal :

09:30AM GREEN, LONNIE L N 335.01A1 (04/25/2016) NG Fine :  
1482 BYCROFT RD NO OPERATORS LICENSE (M1) Loc Costs:  
16TRD00745 COLUMBUS, OH 43206 PRETRIAL Oth Costs:  
SUBCASE: A HACKNEY U25 St Costs :  
KORT GATTERDAM Fees :  
Ticket#: 166693 Bal : Bond Bal : 25.00

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Time Docket Name Ins Offense Date Plea Find Disposition Fines And Costs  
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09:30AM GREEN, LONNIE L N 335.07 (04/25/2016) NG Fine :  
1482 BYCROFT RD DUS OR LICENSE RESTRICTION (M1) Loc Costs:  
16TRD00745 COLUMBUS, OH 43206 PRETRIAL Oth Costs:  
SUBCASE: B HACKNEY U25 St Costs :  
KORT GATTERDAM Fees :  
Ticket#: 166693 Bal : Bond Bal :

09:30AM GREEN, LONNIE L N 335.072A (04/25/2016) NG Fine :  
1482 BYCROFT RD DUS FRA (M1) Loc Costs:  
16TRD00745 COLUMBUS, OH 43206 PRETRIAL Oth Costs:  
SUBCASE: C HACKNEY U25 St Costs :  
KORT GATTERDAM Fees :  
Ticket#: 166693 Bal : Bond Bal :

09:30AM GREEN, LONNIE L N 331.30A (04/25/2016) NG Fine :  
1482 BYCROFT RD ONE WAY STREET (MM) Loc Costs:  
16TRD00745 COLUMBUS, OH 43206 PRETRIAL Oth Costs:  
SUBCASE: D HACKNEY U25 St Costs :  
KORT GATTERDAM Fees :  
Ticket#: 166693 Bal : Bond Bal :

09:30AM JOHNSON, RYAN K U 529.06A1 (11/28/2016) NG Fine :  
4210 EAST LIVINGSTON AVE PUBLIC INDECENCY (M4) Loc Costs:  
16MCR00819 COLUMBUS, OH 43227 PRETRIAL Oth Costs:  
SUBCASE: A CHIRIAC U96 St Costs :  
INC: 16-30230-AR Fees :  
Ticket#: 16-30230-1 Bal : Bond Bal :

09:30AM JONES, CASSONDRA U 545.05A (11/11/2016) NG Fine :  
90 WOODCLIFF DR DISORDERLY CONDUCT (M3) Loc Costs:  
16MCR00797 WHITEHALL, OH 43213 PRETRIAL Oth Costs:  
SUBCASE: A SCOTT 84 St Costs :  
INC: 16-28851 Fees :  
Ticket#: 16-28851-1 Bal : Bond Bal :

09:30AM SMITH, DONALD Y 331.34A (11/22/2016) NG Fine :  
913 KARL ST FAIL TO CONTROL (MM) Loc Costs:  
16TRD01816 COLUMBUS, OH 43227 PRETRIAL Oth Costs:

SUBCASE: A  
INC: 16-29823-AC  
Ticket#: 169258

SCOTT U84

St Costs :  
Fees :  
Bal : Bond Bal :

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FROM: 10 JAN 2017 TO: 10 JAN 2017

WHITEHALL MAYORS COURT

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| Court | Ord Number | Cont. |     |         |      |      |      |             |       |     |       |
|-------|------------|-------|-----|---------|------|------|------|-------------|-------|-----|-------|
| Time  | Docket     | Name  | Ins | Offense | Date | Plea | Find | Disposition | Fines | And | Costs |

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|                       |  |                     |   |                         |  |       |  |  |      |         |  |
|-----------------------|--|---------------------|---|-------------------------|--|-------|--|--|------|---------|--|
| 09:30AM               |  | STAPLETON, TODD     | U | 545.05A1 (11/11/2016)   |  | NG    |  |  | Fine | :       |  |
|                       |  | 90 WOODCLIFF DR     |   | DISORDERLY CONDUCT (M4) |  |       |  |  | Loc  | Costs:  |  |
| 16MCR00796            |  | WHITEHALL, OH 43213 |   | PRETRIAL                |  |       |  |  | Oth  | Costs:  |  |
| SUBCASE: A            |  | FULLERTON 85        |   |                         |  |       |  |  | St   | Costs : |  |
| INC: 16-28851         |  |                     |   |                         |  |       |  |  | Fees | :       |  |
| Ticket#: 16-28851-A-1 |  |                     |   |                         |  | Bal : |  |  | Bond | Bal :   |  |

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